UNOFFICIAL COPY

When Recorded Return To: LoanCare, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2412124145 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/30/2024 10:08 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC. DAD ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flin, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any lights due or to become due thereon to FIRST FEDERAL BANK, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, V.R. JINIA BEACH, VA 23452 (800)274-6600, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/17/2020, and make by ABDULAZIZ KADIROV AND SAYYORA KADIROVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC., DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 02/02/2021 in the records of the Office of the Recorder of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 2103339141</u>.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit:

UNIT NUMBER 105 IN VILLAS OF OAK CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88289784, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 03-04-300-033-1019

Property is commonly known as: 259 OLD OAK COURT WEST, BUFFALD GROVE, IL 60089.

Dated this 30th day of April in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC, DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of April in the year 2024, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC, DBA ONE REPUBLIC MORTGAGE, ITS SOCKESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

10/4's

 Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 LC004
 440947511
 MORTGAGE
 ELECTRONIC
 REGISTRATION
 SYSTEMS, INC. (MERS)
 LC BK
 MIN

 101007100020110158
 MERS PHONE
 1-888-679-6377
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
 DOCR
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