## UNOFFICIAL COPY

**Record and Return To:** 

T7408-01Y AU 0233287 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 659250 SAN ANTONIO, TX 78265-5150

Doc#. 2412124284 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/30/2024 11:34 AM Pg: 1 of 1

This Instrument Prepared By: MICHAEL FINNERTY WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC N9408-04L MINNEAPOLIS, MN 55467 800-288-3212

Loan #: 0152590287

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, U.S. Bank National Association, as Trustee for SASCO Mortgage Loan Trust 2006-WI3. by WELLS FARGO BANK, N.A., its Attorney-in-Fact mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): NELSON C PAYNL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE Dated: <u>05/16/2006</u> Recorded: <u>05/24/2006</u> in Book Rt el/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>0614426227</u> Legal Description: LOT 21 IN THE SUBDIVISION OF BLOCK 1 IN DICKEY'S 4TH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF 1/4 CF THE SOUTHEAST 1/4 OF SECTION 2; TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 16-02-407-012 County: Cook County, State of IL

Property Address: 1019 NORTH TRUMBULL AVE CHICAGO, 11 5°551-4006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2024. ex Clorts Office

U.S. Bank National Association, as Trustee for SASCO Mortgage Loan Trust 2006-WF3, by WELLS FARGO

BANK, N.A., its Attorney-in-Fact

By: MINKYUNG CHOI

Title: Vice President Loan Documentation

STATE OF MN COUNTY OF Hennepin \} s.s.

On 04/30/2024, before me, TERENCE LYNN JUTILA, a Notary Public, personally appeared MINKYUNG CHOI as Vice President Loan Documentation of U.S. Bank National Association, as Trustee for SASCO Mortgage Loan Trust 2006-WF3, by WELLS FARGO BANK, N.A., its Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TERENCE LYNN JUTILA

My Commission Expires: 01/31/2026

TERENCE LYNN JUTILA NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/26

Version: 200b7d34