## UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Investor Loan Number 238030496 Fannie Mae Loan # 1730657951

Doc#. 2412124236 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/30/2024 11:02 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, JUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2024-RP1, WHOSE ADDRESS IS 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/26/2012, and mode by MAREK TOKARZ to JPMORGAN CHASE BANK, N.A. and recorded 01/08/2013 in the records of the Office of the Kecorder of COOK County, Illinois, in Document # 1300846027.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 125 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264
FEET OF THE EAST 33 0 FEET THEREOF) OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-32-321-010-0000

Property is commonly known as: 6261 W 84TH PL, BURBAN', IL 60459.

Dated this 30th day of April in the year 2024 NATIONSTAR MÖRTGAGE LLÖ

KOSTADINA EISELE

VICE PRESIDENT

JUNE Clan All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online portization on this 30th day of April in the year 2024, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE 12C, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/22/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 743030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 440875302 2024-RPL1-PM1 DOĆR T302404-08:40:37 [C-1] EFRMIL1





\*D0105747219\*