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Document prepared by and after recording return to:

Joel Sestito, Esq.
Blank Rome LLP
444 West Lake Street, Suite 1650
Chicago, Illinois 60606

Property Address:

1532 West Fulton Street Chicago, Illinois 60607

PIN Numbers: See Exhibit A.

Doc# 2412130104 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 BLANKET FEE:\$75.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 4/30/2024 1:03 PM

PAGE: 1 OF 8

FOURTH AMENDMEN'S TO CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

THIS FOURTH AMENOMENT TO CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (this "Amendment") is made and errered into as of [April 19], 2024, with an effective date of January 28, 2024, by and between TJP 1532 FULTON LLC, a Delaware limited liability company ("Mortgagor"), and NORTHEROOK BANK & TRUST COMPANY, N.A., a national banking association ("Lender").

WITNESSETH

WHEREAS, Mortgagor and Lender entered into a cartain loan arrangement (the "Original Loan") represented in part by that certain Third Amend and Restated Promissory Note dated as of August 22, 2023, with an effective date of July 28, 2023, pursuant to which Lender made a loan to Mortgagor in the original principal amount of Three Million Two Hundred Thousand and No/100 Dollars (\$3,200,000.00) (the "Original No e"), pursuant to the terms and conditions of that certain Construction Loan Agreement dated as of Nevember 16, 2020 by and between Mortgagor and Lender, as amended by that certain First Amendment to Loan Documents and Ratification of Guaranty dated as of August 5, 2022, with an effective date of July 28, 2022, by and among Mortgagor, Guarantor (as defined in the Loan Agreement) and Lender, that certain Second Amendment to Loan Documents and Ratification of Guaranty dated as of March 23, 2023, with an effective date of January 28, 2023, by and among Mortgagor, Guarantor and Lender, and that certain Third Amendment to Loan Documents and Ratification of Guaranty dated as of August 22, 2023, with an effective date of July 28, 2023, by and among Mortgagor, Guarantor and Lender (the "Original Loan Agreement"). Mortgagor and Lender have agreed to amend the terms of the Original Loan (the "Loan"), pursuant to the terms and conditions of that certain Fourth Amendment to Loan Documents and Ratification of Guaranty dated as of even date herewith, with an effective date of January 28, 2024, by and among Mortgagor, Limited Guarantor (as defined therein) and Lender (the "Loan Amendment"; the

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Loan 'Agreement, as amended by the Loan Amendment, and as may be further amended, restated, supplemented or otherwise modified from time to time, the "Loan Agreement"). The Loan is evidenced by that certain Fourth Amended and Restated Promissory Note dated as of even date herewith, with an effective date of January 28, 2024 (as amended, restated, supplemented or otherwise modified from time to time, the "Note") made by Mortgagor and payable to the order of Lender in the original principal amount of [Two Million Nine Hundred Forty-Four Thousand and No/100 Dollars (\$2,944,000.00)];

WHEREAS, the Loan is secured by, among other items, the following documents:

- that certain Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of November 16, 2020, made by Mortgagor for the benefit of Lender and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder") as Document No. 2101516042, as amended by that certair First Amendment to Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of August 5, 2022, with an effective date of July 28, 2022, by and between Mortgagor and Lender and recorded with the Recorder as Locument No. 2225615014, that certain Second Amendment to Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 23, 2023, with an effective date of January 28, 2023, by and between Mortgagor and Londer and recorded with the Recorder as Document No. 2310341044, and that certain Trial Amendment to Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of August 22, 2023, with an effective date of July 28, 2023, by and between Mortgagor and lender and recorded with the Recorder as Document No. 2326133080 (the "Original Mortgage"), encumbering certain real property in Cook County, Illinois as more particularly described on Exhibit A attached to and made a part hereof (the "Property"); and
- ii. certain other documents, instruments or agreements executed and delivered by Mortgagor or any other party to Lender evidencing, securing, governing, guaranteeing or otherwise pertaining to the Loan and which are defined as the "Loan Documents" in the Loan Agreement (all of which, together with all renewals, amendments, modifications, restatements, extensions and supp'ements thereof and thereto, are collectively referred to as the "Loan Documents").

WHEREAS, as part of the consideration for amending the Loan, Mortgagor has agreed to amend certain of the terms of the Original Mortgage as herein described.

NOW, THEREFORE, for and in consideration of the recitals set forth and made a part hereof, the mutual covenants and conditions contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. <u>Definitions</u>. Unless otherwise defined herein, all capitalized terms used herein shall have the meanings set forth in the Loan Agreement.
 - 2. <u>Loan Documents</u>. All references in the Loan Documents to the "Mortgage" or the

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"Security Instrument" shall mean the Original Mortgage as amended by this Amendment (as may be further amended, restated, modified or supplemented and in effect from time to time, the "Mortgage"). All references in the Mortgage to the "Loan Agreement" shall mean the Loan Agreement. All references in the Mortgage to the "Loan" shall mean the Loan. All references in the Mortgage to the "Note" shall mean the Note. All of the agreements, conditions, covenants, provisions and stipulations contained in the Loan Agreement and the Loan Documents are hereby made a part of this Amendment to the same extent and with the same force and effect as if they were fully set forth herein and Mortgagor covenants and agrees to keep and perform them, or cause them to be kept and performed, strictly in accordance with their terms.

3. Amendment.

a. All references to the "Maturity Date" in the Original Mortgage shall mean December 1, 2024.

- 4. <u>Waiver of Claims</u>. Mortgagor acknowledges, confirms and agrees that Mortgagor has no offsets, defenses, claims or counterclaims against Lender with respect to any of Mortgagor's liabilities and obligations to Lender under the Loan Documents, and to the extent that Mortgagor has any such claims under the Loan Documents, Mortgagor affirmatively WAIVES and RENOUNCES such claims as of the date hereof.
- 5. <u>Ratification</u>. Mortgagor pereby ratifies, confirms and reaffirms all covenants, warranties and representations set forth in the Mortgage and the other Loan Documents to which it is a party as being true as of the date hereof (taking into account any knowledge or other qualifiers contained in such covenants, warranties, and representations). Without limiting the generality of the foregoing, Mortgagor hereby warranties and represents to Lender that, upon the effectiveness of this Amendment, no Event of Default will have occurred and be continuing under any of the Loan Documents. Except as amended hereby all terms and conditions of the Mortgage shall remain in full force and effect and are hereby ratified and confirmed.
- 6. <u>Conditions to Effectiveness</u>. This Amendment shall not be effective until each of the following conditions precedent has been fulfilled to the satisfaction of Lender:
- a. All parties shall have executed and delivered this Amendment.
- b. Mortgagor shall have paid all costs and expenses of Lender, including, without limitation, any costs and expenses of an endorsement to Lender's title policy, and reasonable attorneys' fees in connection with the preparation, negotiation, execution and delivery of this Amendment and the other documents delivered in connection herewith.

7. Miscellaneous.

- a. This Amendment may be executed in several counterparts and by each party on a separate counterpart, each of which when so executed and delivered shall be an original, and all of which together shall constitute one instrument.
- b. This Amendment expresses the entire understanding of the parties with respect to the transactions contemplated hereby. No prior negotiations or discussions shall limit, modify, or

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otherwise affect the provisions hereof.

- c. Any determination that any provision of this Amendment or any application hereof is invalid, illegal or unenforceable in any respect and in any instance shall not affect the validity, legality, or enforceability of such provision in any other instance, or the validity, legality or enforceability of any other provisions of this Amendment.
- d. Mortgagor warrants and represents that Mortgagor has consulted with independent legal counsel of its selection in connection with this Amendment and is not relying on any representations or warranties of Lender or its counsel in entering into this Amendment.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, Mortgagor has caused this Amendment to be duly executed and delivered as of the day and year first above written.

MORTGAGOR:

TLP 1532 FULTON LLC, a Delaware limited liability company

Name: Neil P. Doyle

Title: Authorized Signatory

STATE OF

COUNTY OF DUTC

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Neil P. Doyle the Authorized Signatory of TLP 1532 Fulton LLC, a Delaware limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \mathcal{G}

day of Appl

Official Seal THERESA A HOULAHAN Notary Public, State of Illinois Commission No. 781805 my Commission Expires September 20, 2027

My Commission Expires:

9-20-27

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TLP 1532 FULTON LLC, a Delaware limited liability company

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IN WITNESS WHEREOF, Lender has caused this Amendment to be duly executed and delivered as of the day and year first above written.

LENDER:

NORTHBROOK BANK & TRUST COMPANY,

N.A., a national banking association

By:

Name: Grace Hennelly Title: Lending Officer

STATE OF ILLINOIS

S3.

COUNTY OF COOK

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that Grace Hennelly, a Lending Officer of NORTHBROOK BANK & TRUST COMPANY, N.A., a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

y of 1011

2024

OFFICIAL SEAL
MARGARET E. LYNCH
Notary Public, State of Illinois
Commission No. 982468
My Commission Expires
December 05, 2027

My Commission Expires:

December 5th, 2027

EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1:

THE EAST 9.28 FEET OF LOT 2, ALL OF LOTS 3 AND 4 IN SUBDIVISION OF THE EAST 75

OF THE SOUTHWEST 1/4 OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 7 BOTH INCLUSIVE IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF BLOCK 15 IN UNION PARK SECOND ADDITION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NOICT J. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

17-08-308-028-0000; 17-08-308-029-0000, 17-08-308-030-0000; 17-08-308-031-0000; 17-08-308-032-0000; 17-08-308-033-0000; 17-08-308-034-0000; 17-05-208-038-0000 County Clark's Office

COMMON ADDRESS:

1532 West Fulton Street, Chicago, Illinois 60607