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Doc#: 2412202099 Fee: \$107.00

EDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/1/2024 10:37 AM Pg: 1 of 3

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This Document Prepared By:

MELISSA TAYLOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
(208) 528-9895

When Recorded Mail To:

FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 28-12-225-116-0000, 28-12-225-117-0000,
28-12-225-118-0000 AND 28-12-225-119-0000

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS
Borrower(s): JENNEFIER WHITMORE
Date of Mortgage: SEPTEMBER 20, 2019
Original Loan Amount: \$172,000.00
Property Address: 14613 S BLAINE AVE, POSEN, ILLINOIS 60469

Recorded on SEPTEMBER 27, 2019 in INSTRUMENT NO. 1927049030 of the official Records of COOK COUNTY, State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 11072022 416

Wintrack #: 15644773



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19194120293617791
MIN #: 100015702936177916
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date APR 22 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: [Signature] Melissa A Taylor
(Signature) (Print Name)
VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

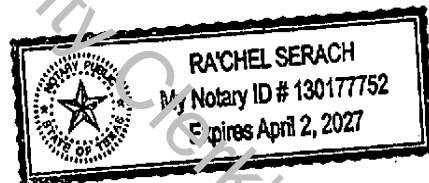
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on APR 22 2024 by Melissa A Taylor, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

N/A This notarial act was an online notarization using communication technology.

[Signature]
Notary Public

Printed Name: Rachel Serach
My commission expires: 4/2/27



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EXHIBIT A

BORROWER(S): JENNEFIER WHITMORE

LOAN NUMBER: 19194120293617791

LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN MATLOCHA'S SUBDIVISION OF THE SOUTH 163.5 FEET OF THE NORTH 604 FEET OF THE EAST 66.32 FEET OF THE WEST 165.02 FEET OF THE SOUTH 1026.96 FEET OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 FEET OF THE EAST 183 FEET THEREOF AND EXCEPT THE EAST 158.58 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 14613 S BLAINE AVE, POSEN, ILLINOIS 60469

Assignment of Mortgage - MERS 11072022_416

Wintrack #: 15644773



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19194120293617791

MIN #: 100015702936177916

MERS Phone#: (888) 679-6377