

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2412202150 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/1/2024 11:23 AM Pg: 1 of 2

Prepared By:

Alfonso Gonzalez
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-9686250 B**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ALEJANDRO YANEZ**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **09/16/2023** Recorded: **09/21/2023** Instrument: **2326413282** in **Cook County, IL** Loan Amount: **\$6,254.45**

Property Address: **17832 GLEN OAK AVE, LANSING, IL 60438**

Parcel Tax ID: **30-31-100-033-0000**

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/01/2024**.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

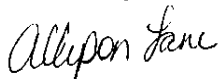
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook County, IL**.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **05/01/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

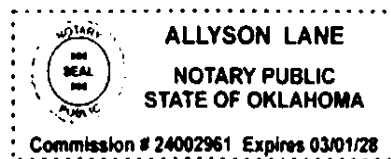
Witness my hand and official seal.



Notary Public: **Allyson Lane**

My Commission Expires: **03/01/2028**

Commission #: **24002961**



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LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF LANSING AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 19 IN BLOCK 1 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS 330 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES, EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.0 FEET, THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET; THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 1829546112.

PARCEL ID: 30-31-100-033

Tax Parcel No.:

30-31-100-033