UNOFFICIAL COPY

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2412202133 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/1/2024 10:58 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, NA., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, 1A 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/30/2013, and made by RICHARD R MOROKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/07/2013 in the exards of the Office of the Recorder of COOK County, Illinois, in Document #

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 15 IN COPERNICUS SECOND SUBDIMISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-18-432-030-0000

Property is commonly known as: 5918 S NAGLE AVE, CHICAGO IL 60638.

Dated this 01st day of May in the year 2024 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CION All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not aization on this 01st day of May in the year 2024, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 743030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 435238227 WFGSE 2023-03B DOCR T012405-10:02:12 [C-1] EFRMIL1





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