## **UNOFFICIAL COPY**

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe, LA 71203

Prepared By:

Jessalyn Barriga JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 101398219004911733 MERS Phone #: (888) 679-6377 Doc#. 2412214289 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/1/2024 11:30 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE AFFINITY, LLC., its Successors and Assigns P.O. BOX 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: ANGELINA THOMPSON AND DARAND THOMPSON A/K/A DARAND T THOMPSON, WIFE AND HUSBAND, AS TENANCY BY ENTIRETY

Original Mortgagee: Mortgage Electronic Registrarian Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE AFFINITY, LLC., its Successors and Assigns

Dated: 10/05/2021 Recorded: 10/14/2021 Instrument: 2128/18134 in Cook County, IL Loan Amount: \$150,586.00

Property Address: 310 HOMEWOOD CT, CHICAGO HEICHTS, IL 60411

Parcel Tax ID: 32-17-228-007-0000 Legal: SEE EXHIBIT A ATTACHED

Date: 4-23-2024

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE AFFINITY, LLC., its Successors and Assigns

By: Danielle Wroten

Title: Assistant Secretary



Lifetime Commision Notary Public ID # 17070

Or Coot County Clart's Office

## JNOFFICIAL COPY STATE OF Louisiana PARISH OF Quachita , before me appeared 1 X , to me personally known, who did say that s/he/they is (are) the of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE AFFINITY, LLC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). Witness my hand and official seal. **Notary Public: EVA REESE** Eva Reese Ouachita Parish, Louisiana

My Commission Expires:

Commission #:

Lifetime

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# **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 119 OLYMPIA TERRACE UNIT NO. 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.

Permanent index Number(s): 32-17-228-007-0000