

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2412214334 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/1/2024 12:54 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/19/1999, and made by **NANCY MARTINEZ AND MARCELINO MARTINEZ AND HERCEDES MARTINEZ** to **GE CAPITAL MORTGAGE SERVICES, INC.** and recorded 03/22/1999 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 99270715**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE , COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS PART OF LOTS 42 AND 43, BLOCK 1, SECTION 15, TOWNSHIP 40 N, RANGE 13 E, OF THE CRANDALL'S BOULEVARD ADDITION SUBDIVISION, AS DESIGNATED IN DEED DOCUMENT 93271352 OF THE COOK COUNTY RECORDS.

Parcel ID Number 13-15-318-065-0000

Property is commonly known as: 4020 NORTH KILBOURN AVENUE, CHICAGO, IL 60634.

Dated this 01st day of May in the year 2024  
WELLS FARGO BANK, N.A.



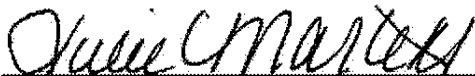
ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

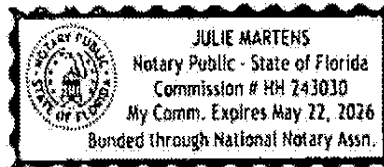
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of May in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 435481292 WFGSE 2023-03B DOCR T012405-09:58:20 [C-1] EFRMIL1



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