UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET PO BOX 307 HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO FERNANDO RODRIGUEZ SR

3443 3 74TH ST CHICAGO, IL 60629-3517

COUNTY OF KANE

Doc#. 2412220040 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/1/2024 9:28 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is he eb / acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO FERNANDO RODRIGUEZ SR AKA FE'N ANDO RODRIGUEZ, MARRIED, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand wt atsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of OCTOBER, 2021, and recorded in the Ficcorder's Office of COOK County, in the State of Illinois, as document No. 2132006180, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Permanent Real Estate Index 1	ances and privileges there unto belonging or appertaining. Number(s): 19-26-222-005-0000	5
	W 74TH ST, CHICAGO, IL 60629	$O_{\mathcal{K}_{\alpha}}$
Witness My hand and seal, this	s 11TH day of APRIL, 2024. By:	(SEAL)
	CASANDRA GAUL, AVP	
This instrument was prepared	by Amberleigh Wade, Loan Operations, 201 South State Sta	reet, Hampshire, IL 60140
STATE OF ILLINOIS	}	

On this 11TH day of APRIL, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corrected seal of said Lender.

By: _______ Residing at ILLINOIS _______ NOTARY PUBLIC, STATE OF ILLINOIS _______ MY COMMISSION EXPIRES: 3/4/2025 _______ NOTARY PUBLIC IN and for the State of Illinois My commission expires

2412220040 Page: 2 of 2

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Legal Description:

LOT 432 IN WILLIAM H. BRITIGANS MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWNS FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office