

# UNOFFICIAL COPY

When Recorded Mail To:  
Midwest Loan Services, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2412220072 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/1/2024 9:43 AM Pg: 1 of 2

Client Loan No 0061909321

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL F. GAJEWSKI** to **PARTNERSHIP FINANCIAL CREDIT UNION** bearing the date 05/14/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2119706019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF ) AND LOT 20, IN BLOCKS 3, IN ANDREW DUNNING'S SUBDIVISION OF THE WEST HALF OF THE EAST 40 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-19-114-061-0000

Property is commonly known as: 3810 N NEWLAND AVE, CHICAGO, IL 60634.

**Dated this 30th day of April in the year 2024**  
**PARTNERSHIP FINANCIAL CREDIT UNION**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 440907008 DOCR T302404-12:48:24 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 30th day of April in the year 2024, by Lauren Astle as VICE PRESIDENT of PARTNERSHIP FINANCIAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 440907008 DOCR T302404-12:48:24 [C-2] ERCNIL1



\*D0105754657\*

Property of Cook County Clerk's Office