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When Recorded Return To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0138585732

Doc#, 2412220078 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/1/2024 9:50 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROISC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 485 is 2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLJON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/22/2021, and made by STEVE PESCE AND NATALIE PESCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 12/02/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2133612232.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 15-03-127-045-0000

Property is commonly known as: 1529 N 22ND AVE, MELKOSF PARK, IL 60160.

Dated this 30th day of April in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rocalization on this 30th day of April in the year 2024, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the for acting instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS

Hotary Public - State of Florida

Commission # HH 243030

My Comm. Expires May 22, 2026

Bunded through National Notary Assn.

 Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 FM002
 440969014
 MORTGAGE
 ELECTRONIC
 REGISTRATION
 SYSTEMS, INC. (MERS)
 AOMDEF
 MIN

 100073001385857329
 MERS PHONE
 1-888-679-6377
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
 DOCR

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'EXHIBIT A'

THE SOUTH HALF OF LOT 32, AND THE NORTH QUARTER OF LOT 31, IN BLOCK 5 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMANS MELSORE PARK HIGHLAND'S BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID), IN COOK COUNTY, ILLINOIS,



