

UNOFFICIAL COPY

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**



Doc# 2412222053 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 5/1/2024 4:01 PM
PAGE: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 398509-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

NEW MACEDONIA M.B. CHURCH

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated JUNE 8, 2007, and recorded JUNE 19, 2007, as Document No(s). 0717033126 and 0717033127, a certain LOAN MODIFICATION AGREEMENT dated AUGUST 1, 2012, and recorded AUGUST 30TH, 2012 as Document No.1224312067 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

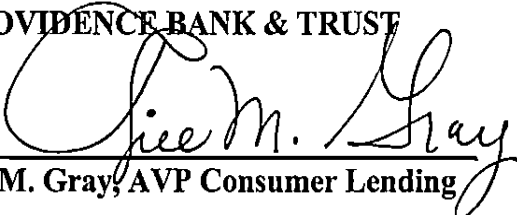
LOTS 40 AND 41 IN BLOCK 3 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 16-23-226-007-0000
Address of premises: 1519-21 South Homan Avenue, Chicago, IL 60623

WITNESS OUR HANDS AND SEALS THIS 10th day of April 2024

PROVIDENCE BANK & TRUST

BY: 
Jill M. Gray, AVP Consumer Lending

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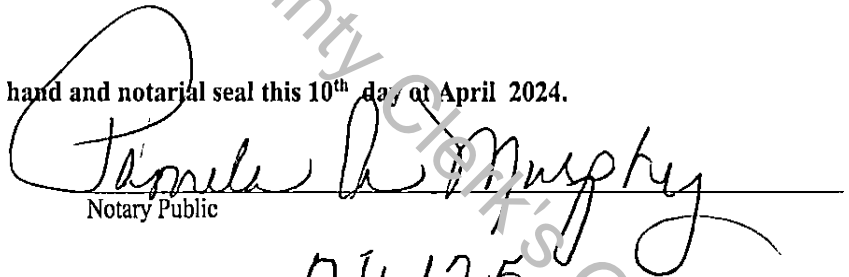
This instrument was prepared by: Brenda Anderson/ PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray, personally known to me to be the AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

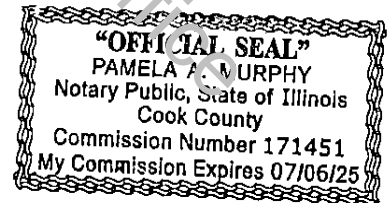
GIVEN under my hand and notarial seal this 10th day of April 2024.


Notary Public

Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
7801 S. State Street
Chicago, IL 60619
Attn: Brenda Anderson