

UNOFFICIAL COPY

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2412224050 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/1/2024 9:43 AM Pg: 1 of 3

Client Loan No 0021843909

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELLEN M. WILLETT AND MATTHEW GLEN BUETTNER** to **FIRST NORTHERN CREDIT UNION** bearing the date 01/05/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2103512032**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-25-218-014-0000

Property is commonly known as: 1507 BRUMMEL ST, EVANSTON, IL 60202.

Dated this 30th day of April in the year 2024
FIRST NORTHERN CREDIT UNION



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 440959499 DOCR T302404-12:45:26 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of April in the year 2024, by Alan Baker as VICE PRESIDENT of FIRST NORTHERN CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Za NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 440959499 DOCR T302404-12:45:26 [C-3] ERCNIL1



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'EXHIBIT A'

LOT 23 (EXCEPT EAST 33 FEET THEREOF) AND LOT 24 (EXCEPT WEST 7 FEET THEREOF) AND THE 8 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 23 (EXCEPT EAST 33 FEET THEREOF) AND LOT 24 (EXCEPT WEST 7 FEET THEREOF) IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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