# **UNOFFICIAL COPY**

When Recorded Mail To: Rocket Mortgage, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2412224080 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/1/2024 9:52 AM Pg: 1 of 3

Loan Number 3471253190

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANNIE SCOTT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/11/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 41°9018130.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-29-122-024-0000

Property is commonly known as: 12138 S RACINE AV 3, CHICAGO, IL 60643-5420.

Dated this 30th day of April in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

ROCLR 441002109 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034712531906 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 302404-12:19:35 [C-3] ERCNIL1

\*D0105743753\*

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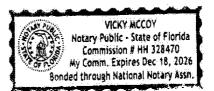
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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of April in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

ROCLR 441002109 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 100039034712531906 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T302404-12:19:35 [C-3]





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#### 'EXHIBIT A'

LOT 12 IN VICTORY HEIGHTS THIRD ADDITION A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO A RESUBDIVISION OF LOTS 30 TO 46 BOTH INCLUSIVE, IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCK 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 29 AFORESAID, IN COOK COUNTY, ILLINOIS.



