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Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2412224009 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/1/2024 9:16 AM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****0444

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL C PERFETTI and JUDITH A PERFETTI AS TRUSTEES OF THE PERFETTI FAMILY 2011 TRUST, AND TO ANY AND ALL SUCCESSORS AS TRUSTEE APPOINTED UNDER SAID TRUST AGREEMENT, OR WHO MAY BE LEGALLY APPOINTED**

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **12/30/2015** Recorded: **02/17/2016** Instrument: **1604856037** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$125000.00**

Property Address: **4420 WILLIAMS PLACE, OAK LAWN, IL 60453**

Parcel Tax ID: **24-10-309-023-0000**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE IN OAK LAWN CITY, COOK COUNTY, ILLINOIS: LOT 5 IN KATHERINE CERNIUKS THIRD OAK HEIGHTS ADDITION, A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO MICHAEL C. PERFETTI AND JUDITH A. PERFETTI, AS TRUSTEES OF THE PERFETTI FAMILY 2011 TRUST, AND TO ANY AND ALL SUCCESSORS AS TRUSTEE APPOINTED UNDER SAID TRUST AGREEMENT, OR WHO MAY BE LEGALLY APPOINTED, DATED 09/23/2011 AND RECORDED ON 10/03/201 INSTRUMENT NO. 1127646003, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/26/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO
FIFTH THIRD BANK (WESTERN MICHIGAN)**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/26/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RC-832661**

Property of Cook County Clerk's Office