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Doc#: 2412224020 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/1/2024 9:26 AM Pg: 1 of 5

Prepared By: Keith H. Goldin
PHH Mortgage Corporation
2000 Midlantic Dr, STE410A
Mt. Laurel, NJ 08054
PHH# 8010164559
PIN# 26-18-413-061

Note: please cross reference with that certain mortgage recorded on 5/12/1998 as document number 98390671 with the COOK County, Illinois Clerk of Records

AFFIDAVIT OF LOST ASSIGNMENT

Personally appeared before the undersigned officer authorized by law to administer of oaths in said State County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age and competent to give this affidavit.

And I am personally familiar with the facts set forth herein as COORDINATOR act as servicer for the below stated loan.

2. On 4/25/1998 Shirley J Williams, and Arthur Williams JR executed a Note and a Mortgage in favor of Wholesale Mortgage INC. Mortgage was recorded on 5/12/1998 as document number 98390671 in the records of the Clerk for Cook County, Illinois. The said Mortgage was re-recorded 6/23/98 as doc# 98534291 and re-recorded 12/31/02 as doc# 0021462711
3. hereafter Wholesale Mortgage INC, transferred the rights and interests of this NOTE and Loan in favor of Long Beach Mortgage Company (see Exhibit B). Attached is the Assignment of Mortgage which was intended to be recorded.
4. That Wholesale Mortgage INC, or Long Beach Mortgage Company subsequently did not record this required Assignment of Mortgage for this Note and Mortgage/Deed of Trust to Long Beach Mortgage Company. The original assignment was never prepared, lost or misplaced before being recorded. This Affidavit may be relied on by the purchasers, sellers, lenders, attorneys and title insurers.

PROPERTY ADDRESS: 7201S PAULINA ST , CHICAGO, IL 60636
PIN# 26-18-413-061

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**** This Affidavit of Lost Assignment is being recorded to correct and list the full recording history of the Mortgage on previously recorded Affidavit of Lost Assignment recorded 7/21/2008 as Doc# 0820347091, and to execute under proper signing authority ****

DATE: 04/24/2024


AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY
BY PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN
SERVICING, LLC SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK FSB ITS
ATTORNEY IN FACT

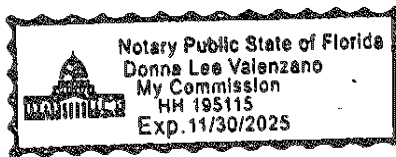
By: 
Name: YANIQUE ATKINSON EDWARDS
Title: COORDINATOR

STATE OF Florida

COUNTY OF Palm Beach)

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 04/24/2024 (MM/DD/YYYY), by YANIQUE ATKINSON EDWARDS as COORDINATOR of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC. SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK FSB ITS ATTORNEY IN FACT for AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPAN, who, as such COORDINATOR being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Notary Public State of Florida
Comm. Exp: NOV 30 2025
ID# (if applicable): HH 195115
Donna Lee Valenzano



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EXHIBIT A

LOT 252 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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PREPARED BY: Ste. 420
Milwaukee, WI 53224

141

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

305520849

Parcel Tax ID #: 20-30-214-001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.

Corporation Assignment of Real Estate Mortgage

DFB: 30552849
EC AT: 00709

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LONG BEACH MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 25, 1998, executed by

SHIRLEY J WILLIAMS AND ARTHUR WILLIAMS, JR., HUSBAND AND WIFE, IN JOINT TENANCY

to **WHOLESALE MORTGAGE, INC.**

a corporation organized under the laws of **WI**
10850 W. PARK PL., STE. 420, MILWAUKEE, WI 53224
and recorded in Liber _____
State of **IL**

and who's principal place of business is

page(s) **COOK**
described as follows.

County Records.

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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By: ~~XXXXXXXXXX~~

SHERRY I. MICHAELSEN

~~SECRETARY~~ SECRETARY

Its:


Witness: Sheeline Magastro

By:

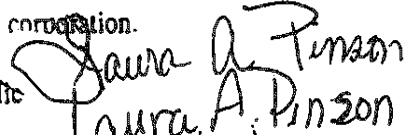
Its:

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On APRIL 25, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ~~JOHN MICHAELSON~~ SHERRY L. MICHAELSEN

known to me to be the ~~PRESIDENT~~ SECRETARY
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 
My Commission Expires 5/13/01

County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)