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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2412224128 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/1/2024 10:22 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEFAN DANIEL CZUK AND JUDITH A DANIEL CZUK** to **JPMORGAN CHASE BANK, N.A.**, dated **04/15/2014** and recorded on **04/28/2014**, in Book NA at Page NA, and/or as Document **1411817027** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-07-208-05 J-0000**

Property Address: **870 STOCKBRIDGE PL ELGIN, IL 60120**

Witness the due execution hereof by the owner of said mortgage on **04/30/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **04/30/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7200482924

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Loan Number: 7200482924

EXHIBIT A

THE FOLLOWING DESCRIBED LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

LOT 20 IN COBBLER'S CROSSING UNIT 14, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIR PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1993 AS DOCUMENT NUMBER 93793792, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office