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ILLINOIS COUNTY OF COOK (A) Doc#. 2412224238 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/1/2024 12:14 PM Pg: 1 of 2

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834°2
PH. 208-528-9895
PARCEL NO. 05-19-310-02?-0000

RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA**, **N.A.**, located at **100 NORTH TRYON STREET**, **CHARLOTTE**, **NC 28255**, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally enutled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 09, 2012 executed by MERIS TORRES MARRIED, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on NOVEMBER 35, 2012 as Instrument No. 1233535033 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN BLOCK 2 IN CRESTWOOD VILL AGE, BEING A RESUBDIVISION OF THAT PART OF ELDER STREET (NOW VACATED) LYING WEST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 5 IN BLOCK 14 TO THE SOUTHEAST CORNER OF LOT 5 IN BLOCK 15 AND EAST OF A LINE DRAWN FROM THE NORTHWESTERLY CORNER OF LOT 1 IN BLOCK 14 TO THE SOUTHWESTERLY CORNER OF LOT 10 IN BLOCK 15; ALSO LOT 46 (FXCEPT THAT PART LYING WEST OF A NORTH AND SOUTH STRAIGHT LINE WHICH IS 7.67 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT AND 8.63 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT) IN BLOCK 15; ALSO LOT 8 (EXCEPT THAT PART OF THE NORTH 50.08 FEET LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 16, 7.67 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF THE NORTH 50.08 FEET OF LOT 8 WHICH IS 9.0 FEET TAST OF THE WEST LINE OF SAID LOT 8) IN BLOCK 15; ALSO THOSE PARTS OF LOTS 4, 5, 6, 7, 9 AND 10 IN BLOCK 15 FALLING IN VACINAL LOT 5 OF THE SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19; ALSO THOSE PARTS OF LOTS 4, 5, 6 AND 7 IN BLOCK 15 LYING NORTH OF THE NORTH LINE OF ORIGINAL LOT 5 AFORESAID ALSO LOTS 1, 2, 3, 4, 5 AT L 6, LOT 7 (EXCEPT THE SOUTH 25 LINKS THEREOF) AND LOT 8 (EXCEPT THE SOUTH 25 LINKS THEREOF) IN BLOCK 14 ALL CF THE ABOVE IN WILLOWAY SUBDIVISION BEING PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RAYCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1813072 IN COOK COUNTY, ILLINOIS AND ACCORDING TO PLAT RECORDED AS DOCUMENT 17294955, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 294 CRESTWOOD VILLAGE, NORTHFIELD, ILLINOIS 60093

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 01, 2024.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240422 BA8050117IM - LR - IL



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STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On MAY 01, 2024, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)

iphony To Williams

NOTARY PUBLIC

TIPHANY JO WILLIAMS Notory Public - State of Idaho Commission Number 20231941 My Commission Expires May 3, 2029

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