

UNOFFICIAL COPY

2024-01194-PT

CERTIFICATE OF RELEASE

Doc#: 2412224367 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/1/2024 3:57 PM Pg: 1 of 2

Prepared By: Pam Staal
Return To: Premier Title 1/2
1000 Jorie Blvd, Suite 136
Oak Brook, IL 60523

Date: April 26, 2024

Order No.: 2024-01194-PT

1. Name of Mortgagor(s):

Kendall Sowers

2. Mortgage information:

Mortgage dated February 4, 2013 and recorded February 6, 2013 as document 1303757194 made by Kendall Sowers to MERS (Mortgage Electronic Registration Systems, Inc. No. 100039033130924479), acting solely as a nominee for Quicken Loans, Inc. to secure a note for \$126,200.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:

Permanent Index No.: 14 28-115-089-1034 and 14 28-115-089-1132

Common Address: 2800 North Orchard Street #910, Chicago, IL 60657

Legal Description: UNIT NO. 910 AND UNIT NO. P-34 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION

PREMIER TITLE

and

UNOFFICIAL COPY

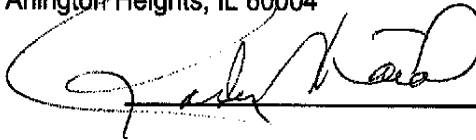
RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Premier Title

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No.: 847-255-7100



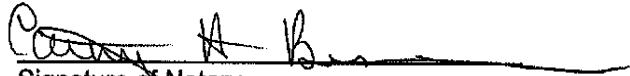
State of

IL

County of

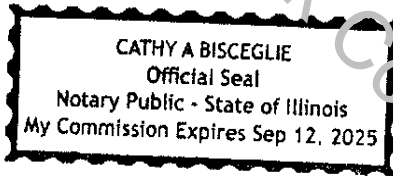
COOK

This instrument was acknowledged before me on 5-1-24 by Pamela Staal as (officer for/agent of) Premier Title


Signature of Notary

Notary Public

My Commission expires on: _____



Property of Cook County Clerk's Office