

# UNOFFICIAL COPY

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Loan #: 00027386192

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Date 5/1/2024 4:01 PM Pg: 1 of 3

## Release of Modification of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a banking corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **John M. Leonard, as Trustee of The John M. Leonard Trust dated December 14, 1992, as amended and restated July 20, 1999** all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of May 17, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 21, 2004, as Document #0417329136, in, on or to the premises encumbered by the Mortgage legally described as follows, to wit:

Property Address: 840 North Lake Shore Drive, Unit #2201 Chicago, Illinois 60611

Legal Description: See attached Exhibit A

PIN: 17-03-228-029-8002 & 17-03-228-026-000(affects subject property and other land)

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

[See notarizations on reverse side]

The above space for recorder's use only

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IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date on April 30, 2024

The Northern Trust Company

By: Ellen Lee Podgorny  
Ellen Lee Podgorny

Its: Vice President

State of Illinois

County of Cook } SS

I, Nathalia Maria Lopez, a Notary Public in County of Cook, in the State of Illinois, do hereby certify that Ellen Lee Podgorny, a VP of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such and personally known to me to be such appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date on April 30, 2024.



Nathalia Maria Lopez  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
Ellen Lee Podgorny, Vice President  
50 S. LaSalle St., B-11  
Chicago, IL 60603

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## Exhibit A

### Legal Description:

PARCEL 1: UNITS #2201, P107 AND P108 IN THE 840 NORTH LAKE SHORE DRIVE CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNITS AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR AND 840 LAKE SHORE DRIVE, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSOR DATED AS OF JUNE 31, 2000, WHICH LEASE WAS RECORDED AUGUST 2, 2000 AS DOCUMENT 000584668, AND RE-RECORDED AUGUST 11, 2000 AS DOCUMENT NUMBER 00614550, AND AS AMENDED BY AMENDMENT TO GROUND LEASE RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010169901 AND SECOND AMENDMENT TO GROUND LEASE RECORDED SEPTEMBER 11, 2003 AS DOCUMENT NUMBER 0325432158, AN) BY UNIT SUBLEASES RECORDED SEPTEMBER 12, 2003 AS DOCUMENT NUMBERS 0325542211, 0325542328 AND 0325542330, WHICH LEASE AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 99 YEAR, COMMENCING JULY 31, 2000 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THERE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0325432161, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-63, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID