

UNOFFICIAL COPY

When Recorded Return To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2412224309 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/1/2024 2:11 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/09/2004, and made by **DONNA BROWN** to **WELLS FARGO BANK, N.A.** and recorded 08/25/2004 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0423808106**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 28-02-430-025-0000

Property is commonly known as: 13901 S RICHARDSON STREET, ROBBINS, IL 60472.

Dated this 01st day of May in the year 2024
WELLS FARGO BANK, N.A.



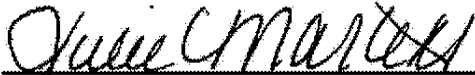
LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

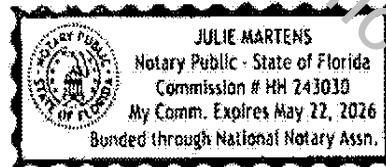
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of May in the year 2024, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 435476129 WFGSE 2023-03B DOCR T012405-10:02:11 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 25 IN BLOCK 8, IN GOLDEN ACRES, BEING A RESUBDIVISION OF THE LOTS AND VACATED STREETS AND ALLEYS IN ALL OF THE SUBDIVISION OF LOTS 8, 9 AND 10 IN LEUCHTENMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID GOLDEN ACRES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 29, 1960, AS DOCUMENT LR1943610, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON SEPTEMBER 16, 1960, AS DOCUMENT NUMBER LR1942832, IN COOK COUNTY, ILLINOIS.



436476129



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Property of Cook County Clerk's Office