Illinois Anti-Predator NOFFICIAL COPY

Lending Database Program

Certificate of Exemption



Report Mortgag & Fraud 844-768-1713

Doc#. 2412224322 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/1/2024 2:16 PM Pg: 1 of 8

The property identified as:

PIN: 24-01-112-001-0000

Address:

Street:

8801 South Sacramento Avanue

Street line 2:

City: Evergreen Park

ZIP Code: 60805

Lender: Federal Home Loan Bank of Chicago

Borrower: Jessica Vazquez

Loan / Mortgage Amount: \$10,000.00

of Collumn Clark, he le This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity or person.

Certificate number: 2DA1A2E0-3933-4D7A-8AED-2CF618D1EABD

Execution date: 4/22/2024

PREPARED BY AND WHEN RECORDED RETURN TO:

Illinois State Credit Union 1408 Airport Rd Bloomington, IL 61704

> Acuty Title 5215 Old Orchard Rd. ********Suite 440******** **Skokie, IL 6007;***

OWNER-OCCUPIED RETENTION AGREEMENT

STATE OF Illinois

THIS OWNER-OCCUPIED RETENTION AGREEMENT ("Agreement") is effective as of the disbursement date, the 22nd day of April , 2024 (hereinafter the "Effective Date"), by Jessica Vazquez , (hereinafter "Owner," whether one or multiple individuals are named), purchasing the property at the address of 8801 South Sacramento Avenue, Evergreen rak, IL 60805 , to and in the favor of Illinois State Credit Union ("Member"), having an address of 1408 Airport Road, Bloomington IL 61704

RECITALS:

WHEREAS, the Federal Home Loan Bank of Chicago (the "Bank"), pursuant to regulations, including, without limitation, those contained in 12 CFR Part 1201 (the "AHP Regulations") promulgated by the Federal Housing Finance Agency ("FHFA"), has established its Affordable Housing Program, including a set-aside program consisting of the Downpa vment Plus® Program and the Downpayment Plus Advantage® Program, which provides grants (or sposidies) to income-eligible home buyers for use as down payment, closing cost, counseling, or rehabilitation assistance in connection with the household's purchase and/or rehabilitation of an owner-occupied unit to be used as the household's primary residence, and the General AHP Fund, which provides subsidies to competitively awarded projects, for use in the purchase, construction, or rehabilitation of an owner-occupied project by or for very low-, low-, or moderate-income households.

WHEREAS, the Bank, through Member, is providing a Subsidy (as hereinafter defined) in connection with the purchase or purchase in conjunction with rehabilitation, or the

construction of that real property as described on Exhibit A, attached hereto, and made a part hereof (the "Property") in accordance with its Affordable Housing Program.

WHEREAS, Owner desires to set forth in this Agreement those conditions and circumstances, whereby the Bank shall be entitled to the repayment of funds in connection with the Bank's provision, through Member, of the Subsidy (as hereinafter defined) to Owner.

NOW THEREFORE, in consideration of the receipt of the Subsidy (as hereinafter defined), and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Owner hereby agrees to be bound as follows:

The Subsidy. As of the Effective Date of	of this Agreement, Owner acknowledges
and agrees that Member has caused the disbursement of t	he proceeds of a subsidy to Owner in the
amount of Ten Thousand	Dollars (\$ 10,000) (the
"Subsidy") in correction with the purchase or purchase	in conjunction with rehabilitation of the
Property.	-

- 2. Retention/Retention Period. Owner hereby acknowledges and agrees that Owner's receipt of the Subsidy is hereby conditioned upon Owner's acceptance of those restrictions with respect to the sale or refinancing of the Property in order to ensure that the Subsidy is used for the purchase or purchase in conjunction with rehabilitation, or construction, of housing that is defined as affordable housing by 12 CER. Part 1291. In order to qualify and maintain the Subsidy, Owner shall comply with the terms and provisions set forth in this Agreement for a period of five (5) years from the Effective Late of this Agreement (the "Retention Period").
- 3. Owner's Representations and Warrandez. Owner hereby represents and warrants to Bank and Member the following:
 - (a) <u>Use of Subsidy</u>. Owner shall use the Subsidy to fund the costs of purchasing or purchasing in conjunction with rehabilitating, constructing, the Property in compliance with (i) the AHP Regulations and (ii) the Affordable Housing Program Implementation Plan, guidelines, policies, procedures, and requirements of the Bank, or any successor in interest to the Bank, as may be in effect from time to time (collectively, the "AHP Policies"). Except as specifically set forth in this Agreement, the Subsidy may be regarded by Owner without any obligation of repayment; and
 - (b) Notice of Sale or Refinance Prior to Expiration of Retention Period. Owner hereby acknowledges and agrees that, in the event of any sale, transfer, assignment of title or deed, or refinancing of the Property occurring during the Retention Period, Owner shall provide written notice to the Member and to the Bank, electronically, at Repayments@fhlbc.com, or to such other address as otherwise directed by the Bank or the Member.
- 4. <u>Bank's Right to Repayment</u>. Owner hereby acknowledges that if, during the Retention Period, the Property is sold, transferred, or there is an assignment of title or deed to a third party, or the Property is refinanced, the Bank shall be repaid the lesser of (i) the Subsidy,

reduced on a *pro rata* basis per month until the Property is sold, transferred, its title or deed assigned, or is refinanced during the five-year Retention Period or (ii) any net proceeds from the sale, transfer, assignment of title or deed, or refinancing of the Property, minus the AHP-assisted household's investment in the Property. Owner acknowledges that Member has agreed to facilitate reimbursement of the amount of the Subsidy to be repaid to the Bank.

- 5. <u>Events of Non-Repayment.</u> Owner hereby acknowledges the following:
 - (a) <u>Affordable Housing Program Advance</u>. In the event that Owner sells, transfers, assigns the title or deed, or refinances the Property during the Retention Period, and such Property was assisted with a permanent mortgage loan funded by an Affordable Housing Program subsidized advance, then Owner shall not be required to repay any portion of the Subsidy.
 - Sale of Property to an Eligible Third Party. If Owner sells, transfers, or assigns the title or deed to the Property, during the Retention Period, to a low- or moderate-income household as determined by the Bank, then Owner shall not be required to repay any portion of the Subsidy. For any sale, transfer, or assignment of the Property, the Bank or the Member will determine the subsequent household's income using a Bank approved sales price proxy set forth in the Bank's AHP Implementation Plan, unless documentation demonstrating that household's actual income is available.
 - (c) <u>Refinancing during the Retention Period</u>. In the event that Owner refinances during the Retention Period, and the Property remains subject to the encumbrance created by this Agreement, or another legally enforceable retention agreement or mechanism as permitted under the AHP Policies, then Owner shall not be required to repay any portion of the Subsidy.
 - (d) <u>Amount of Repayment is \$2,500 or Less</u>. In the event that the amount of repayment calculated pursuant to Section 4, above, is \$2,500 or less, then Owner shall not be required to repay any portion of the Subsidy.
- 6. <u>Termination Events</u>. Owner hereby acknowledges and agrees that 'he obligation to repay the Subsidy to the Bank shall terminate after the occurrence of any of the following events, which each shall constitute a Termination Event:
 - (a) In the event the Property is foreclosed upon or conveyed via transfer by deed-in-lieu of foreclosure; or
 - (b) In the event of an assignment of the Federal Housing Administration first mortgage to the U.S. Department of Housing and Urban Development
 - (c) Upon the death of Owner during the Retention Period, even if the Property is transferred to the heirs of the deceased Owner by sale, transfer, assignment, or otherwise.

- (d) Upon the expiration of the Retention Period.
- 7. Request for Additional or Required Information. Within fifteen (15) days of Member's request, Owner agrees to provide Member with any and all information that Member deems to be necessary to release Owner from its repayment obligations under this Agreement.
- 8. Notices. All notices shall be in writing. Unless otherwise specified herein, any notice required or permitted to be given hereunder shall be in writing, and will be deemed to be properly given if provided to the party entitled to receive such notice at the addresses below: (a) when personally delivered to the party entitled to receive the notice, (b) when sent by registered or certified mail, return receipt requested, or via overnight courier, or (c) provided electronically, and shall be effective upon proof of delivery (or refusal to accept delivery). Such written notices shall be addressed to the addresses as set forth below for each respective party, unless otherwise directed to another address by such party.

if to the Owner: [Owner Name]

[Street Address] [City, State, Zip]

Phone: Email: Attention:

If to the Member: [Member Name]

[Street Address] [City, State, Zip] Phone:

Email:
Attention:

If to the Bank: Federal Home Loan Bank of Chicago

433 West Van Buren Street

Suite 501S

Chicago, Illinois 60607 Phone: 312-565-5824

Email: repayments@fhlbc.com

Attention: Community Investment Department

9. Definitions.

"Owner" shall mean and include all Owners, whether one or more.

10. Recording. This Agreement shall be recorded against the Property in the county of which the Property is located.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK; SIGNATURE AND ACKNOWLEDGMENT PAGES TO FOLLOW]

IN WITNESS WHEREOF, the Owner(s) have hereunto set their hands and seals.

Name of Owner(s): Jessica Vazquez
Signed: Luce Vongen
Name: Jessica Vazquez
Name of Owner(s):
Signad
Signed:
Name:
Of Coot County Clark's Office
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$O_{\mathcal{F}_{n}}$

OWNER ACKNOWLEDGMENT

STATE OF Illinois			
:SS.			
Chal COUNTY)			
Personally came before me this <u>a</u> TESSICA VAZGUEZ and to m	2 May of 4	pril.	$\frac{24}{20}$, the above named
JESSICA VAZQUEZ and to m	e known to be the	/ person who executed t	he foregoing instrument and
acknowle 'ge,' the same.			
00		Call	Lemon)
		Day!	otary/Public
JILL LEMMON On cial Seat	~~	can	County, See
Notary Public State of It My Commission Expired Cop	linais 24, 2026	My commissio	n expires: <u>4/24/102</u>
OWN	NEK ACKNOWL	<u>EDGMENT</u>	
	C_{j}		
STATE OF: SS.		4	
COUNTY)			
,			
Personally came before me this	day of	,	20, the above named
and to m	e known to be the	person who executed it	ne coregoing instrument and
acknowledged the same.		4	SO _E
		No.	otary Public
		110	County,
		My commission	
		•	A Revision

2412224322 Page: 8 of 8

UNOFFICIAL COPY

File #: 48626

Exhibit "A"

Property Address: 8801 South Sacramento Avenue, Evergreen Park, IL 60805

County: Cook

Tax Parcel #: 24-01-112-001-0000

LOT 1 IN BLOCK 2 IN J.E. MARRION AND COMPANY'S BEVERLY VIEW BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SEC AN, IN COOK COUNTY CLOTH'S OFFICE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.