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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 2412230075 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/1/2024 10:16 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JACEK KOZIEN AND DOROTA KOZIEN** to **JPMORGAN CHASE BANK, N.A.**, dated **01/26/2011** and recorded on **02/22/2011**, in Book N/A at Page N/A, and/or as Document **1105355011** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-07-222-01 0-0000**

Property Address: **571 WAIKIKI DR DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **04/30/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **04/30/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

Loan No.: **1757487512**

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Loan Number: 1757487512

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF DES PLAINES, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTHEASTERLY 1/2 OF LOT 18 (AS TAKEN FROM A LIVE EXTENDED FROM THE MID-POINT ON THE NORTHEASTERLY AND SOUTHWESTERLY LINES THEREOF) AND LOT 19 (EXCEPT THE EASTERLY 5 FEET THEREOF AS MEASURED ON THE NORTHEASTERLY AND SOUTHWESTERLY LINES THEREOF) IN DES PLAINES TERRACE UNIT NO. 4, A SUBDIVISION IN PART OF LOT 2 CONRAD MEHLING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Office of Cook County Clerk's Office