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| WARRANTY DI ED ALF No. 2810 | 24 | 123 704. |
|--|---|---------------|
| | Altive Space For Recorder's Use Only) | |
| THE GRAPITO' BRICE G. NATKIN AND SONDRA | A F. NATKIN, HIS WIFE | - |
| n of the VILLAGE of WHEELING County of COC Tor and in consider, non of TEN AND NO/100ths (\$ | DOLLAR | |
| CONVEY and VAR ANT to THOMAS DANE | 1239 W. CHASE | |
| of the CITY of County of COOK not in Tenancy in Common, but it JOINT TENANCY, the fe County of COOK in the State of Illine | | he : |
| PARSELL: Unit number 2 Building number 21 Lot number 01 in Headshivinion of part of the South Jest quarter of University 42 North, Runne 11 First of the Third University. | f the South Past quarter of Section | n } |
| PARCEL 2: | for the honofit of Donnel 1 | |
| Easement for ingress and egress appurte ant to and forth in the Declaration dated December 9, 19.1 are document number 21751908 and as amended by do after May 1, 1972 as document number 21884592 and firthe May 8, 1972 and recorded May 15, 1972 as document fillinois. | nd recorded December 17, 1971 as nt dated April 25, 1972 and records er amended by document dated | 造 |
| | 6.0 | ENU |
| | 1 1 22 | R REV |
| \(\frac{1}{2}\) | | RS. OR |
| hereby releasing and waiving all tights under and by virtue of the | Homestead Exem to 6 Laws of the State of | AFFIX "RIDERS |
| pereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Hilmors. TO HAVE AND TO HOLD said premises not in tenancy in common, but an joint tenancy forever. | | |
| } | | A F |
| DATED this day of | 19 7 | 62 |
| | | |
| BRUCE G. NATEIN (Scal) | tSeal) | } |
| Print Oil Train (AMP) | 4 | |
| CONDING SONDING F. INTERN | (Seid) | S |
| State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRICE G. NATKIN AND SOIDRA F. NATKIN, HIS WIFE. | | |
| personally known to me to be the same person. S whose name. S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T b. EVapped, scaled and delivered the said instrument. | | |
| forth, including the release and waive | y act, for the uses and purposes therein set- | 0 |
| Given under my hand and official seal, this | day of | |
| Commission expires JANUARY 30 19.80 ECC | day of _ Ly 100 19 19 19 19 19 19 19 19 19 19 19 19 19 | 124 |
| This instrument was prepared by SAMUEL M. EINHORN, 1213 b | V. DUNDEE, BUFFALO GROVE, ILL., 6009 | 50 173 |
| rins institutient was prepared by name addres | s cityr | 37 |
| (| ADDRESS OF PROPERTY AND GRANTEE | 104 |
| Mail 10 | THE ABOVE ADDRESS IS LOW STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. | |
| (City State and (Ip) | SEND SUBSEQUENT TAX BILLS TO | |
| CH - RECORDERS OF FICE HOX NO | [Address] | |
| It spike is insofficient to remove side | American Lepal Forms & Office Supply Company Cheego = 372-1922 | _ |
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