

UNOFFICIAL COPY

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PREPARED BY:
Frank M. Howard, Esq.
700 Busse Highway
Park Ridge, IL 60068

Doc#: 2412302058 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/2/2024 9:45 AM Pg: 1 of 3

MAIL TAX BILL TO:

Ardith L. Wilk
400 Ascot Dr. Unit 3J
Park Ridge, IL 60068

Dec ID 20240401683780
ST/Co Stamp 0-584-100-144 ST Tax \$180.00 CO Tax \$90.00

MAIL RECORDED DEED TO:

Ardith L. Wilk
400 Ascot Dr. Unit 3J
Park Ridge, IL 60068

WARRANTY DEED
Statutory (Illinois)

THE GRANTOR(S), 101820 Properties LLC., an Illinois limited liability company, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) TO GRANTEE(S), Ardith L. Wilk, As Unmarried Woman, all right, title, and interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED:

Property Address: 400 Ascot Dr. Unit 3J., Park Ridge, IL 60068

Permanent Index Number(s): 09-34-102-045-320 09-34-102-045-1727

Subject, however, to the general taxes for the year of 2023, and thereafter, and all instruments, covenants, restrictions, applicable zoning laws, ordinances, and regulations of record.

[Signature] (SEAL)
101820 Properties LLC., an Illinois limited liability company
JOSEPH MUSSO, an authorized signer

Date: April 29th 2024

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify JOSEPH MUSSO an authorized signer for 101820 Properties LLC., an Illinois limited liability company is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29th Day of April, 2024.

[Signature]
Notary Public

My commission expires: 1/5/27



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UNIT NUMBER 10/3-'J' AND GARAGE UNIT NUMBER 10/'Z'-4, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1: ALL OF LOT SELLERGRENS'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30 TO 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF JUNE 10, 1966 AS DOCUMENT NUMBER 19852990 IN COOK COUNTY, ILLINOIS;

PARCEL 2: ALL OF 1ST ADDITION TO SELLERGRENS'S BRISTOL COURT, BEING A SUBDIVISION OF LOT INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943 AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30 TO 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN;

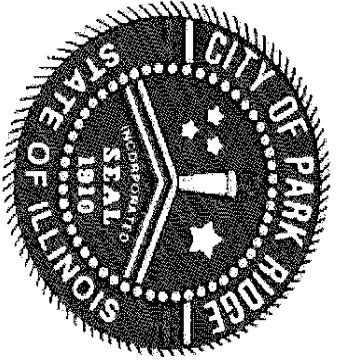
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address: 400 Ascot Dr 3J., Park Ridge, IL 60068

Pin: 09-34-102-045-1320 - 09-34-102-045-1727

PROPERTY OF Cook County Clerk's Office

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CITY OF PARK RIDGE FINAL PAYMENT CERTIFICATE


p: (847) 318-5222 | transferstamp@parkridge.us | www.parkridge.us
505 Butler Pl, Park Ridge, Illinois 60068

Certificate # 24-000287

<u>Pin(s)</u>	<u>Address</u>
09-34-102-045-1320	400 ASCOT DR UNIT 3J
09-34-102-045-1727	

This certificate acts as a receipt that the above-mentioned party has complied with City of Park Ridge Ordinance 2020-44

<u>Property Transfer Tax</u>	<u>Date</u>
\$360.00	04/22/2024

X 
 Christopher D. Lipman
 Finance Director

Property of Cook County Clerk's Office