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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/2/2024 9:28 AM Pg: 1 of 1

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number: 0024147746

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED 06/24/2014, AS INSTRUMENT # 1417555101 AND THE ASSIGNMENT RECORDED 07/09/2014, AS INSTRUMENT # 1419047050.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 4 CHASE METROTECH CENTER FL. 6, BROOKLYN, NY 11201, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 01/16/2007, and made by TINA M. FAULKNER, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/19/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0701918062. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 32 IN BLOCK 1 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPTEMBER 9, 1955 AS DOCUMENT NO. 16357452, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 32-32-111-032-0000

Property is commonly known as: 241 MAGNOLIA PLAZA, SOUTH CHICAGO HEIGHTS, IL 60411.

Dated on 04 / 09 / 2024 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: Joyce N. Crow
Name: JOYCE N. CROW
Title: VICE PRESIDENT DOC EXECUTION



STATE OF LOUISIANA COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 04 / 09 / 2024 (MM/DD/YYYY), by JOYCE N. CROW as VICE PRESIDENT DOC EXECUTION of JPMORGAN CHASE BANK, N.A., who, as such JOYCE N. CROW being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Eva Reese
EVA REESE
Notary Public - STATE OF Louisiana
Commission expires: **LIFETIME**

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 440433129 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN
100122200003011779 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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