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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2412314172 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/2/2024 9:53 AM Pg: 1 of 2

Loan Number 0086324951

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHARLES A SIEGERT AND MICHELLE R SIEGERT to WELLS FAP GO BANK, N.A. bearing the date 03/31/2008 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, 1, 1, ocument # 0810803104.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS OLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF PARK FOREST AND DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 31 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE FAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 31-36-320-003-0000

Property is commonly known as: 137 NASHUA STREET, FARK FOREST, IL 60466.

Dated this 29th day of April in the year 2024 WELLS FARGO BANK, N.A.

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of April in the year 2024, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440990249 DOCR T292404-12:25:14 | C-2| ERCNIL1

