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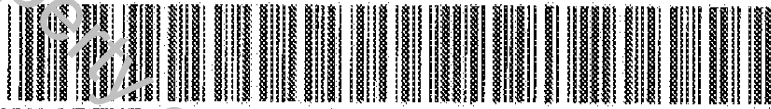
NORTHBROOK BANK & TRUST, N.A.

SHIRLEY CLESCERI

245 WAUKEGAN ROAD

NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/16/2023**, made by **Kevin Sheehan and Inga V Ruzhitsky**, husband and wife, tenants by the entirety, to **Northbrook Bank & Trust Company, N.A.** on real property located in **Cook County**, State of Illinois, with the address of **219 13th St., Wilmette, IL, 60091** and further described as:

Parcel ID Number: **05-34-304-010-0000**, and recorded in the office of **Cook County**, as Instrument No: **2318433077**, on **07/03/2023**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this **04/24/2024**

Lender **Northbrook Bank & Trust Company, N.A.**

By: **Nicole Shamrock**

Its: **Assistant Vice President**

By: **Lukasz Moryl**

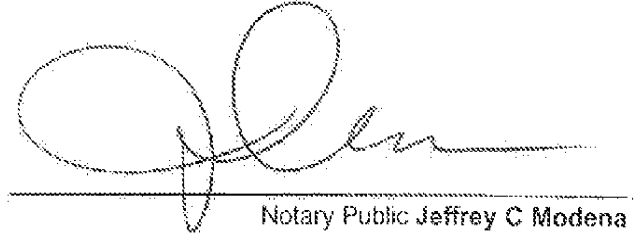
Its: **Assistant Vice President**

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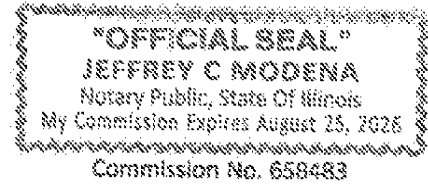
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/24/2024 .


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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LOT 1 (EXCEPT THE NORTH 100 FEET THEREOF) AND THE EAST 1/2 OF LOT 2 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 5 IN MC DANIEL'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 TO 9 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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