

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2412320142 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/2/2024 11:01 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/13/2002, and made by **MARSELLE M TOMALIS** to **WELLS FARGO HOME MORTGAGE, INC.** and recorded 01/23/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0030107057**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

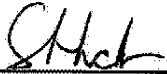
SEE EXHIBIT A ATTACHED

Parcel ID Number 24-33-201-020-1008

Property is commonly known as: 4840 WEST ENGLE RD #2SE, CHICAGO, IL 60803.

Dated this 02nd day of May in the year 2024

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

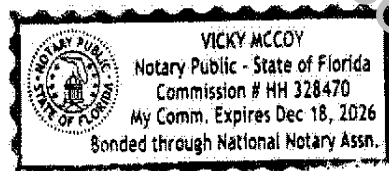
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFBAS 438924579 WFGSE 2023-03B DOCR T022405-09:11:15 [C-2] EFRMIL1



\*D0105796564\*

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## 'EXHIBIT A'

UNIT NUMBER 4840 2-SE IN ENGLE ROAD CONDOMINIUMS. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN CAMELOT EAST. BEING A SUBDIVISION OF THAT PART OF THE WEST 300 FEET OF THE EAST 350 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 1995 AS DOCUMENT NUMBER 95304902; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*438924579\*



\*D0105796564\*

Property of Cook County Clerk's Office