

UNOFFICIAL COPY

Doc#: 2412320109 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/2/2024 10:05 AM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank N.A.
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VINCENT W LAU AND KATYA M LAU** to **RBS CITIZENS, N.A.** bearing the date 04/12/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1313504427**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-32-408-026-0000

Property more commonly known as: 3612 SOUTH LANGAMON STREET, CHICAGO, IL 60609-1449.

Dated on 04/29/2024 (MM/DD/YYYY)

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: _____

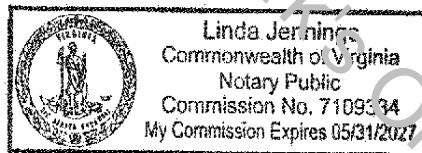
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 04/29/24 (MM/DD/YYYY) by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. on behalf of the corporation. He/she/they is (are) personally known to me.

Linda Jennings

Linda Jennings
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 05/31/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CITRC 440889813 FULL SERVICE T292404-09:17:37 [C-1] RC[NIL]



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EXHIBIT A

THAT PART OF LOTS 1, 2, 3, 4, 5, 6 AND 7 AND THE NORTH 45 FEET OF LOTS 9, 10, 11, 12, 13, 14, 15 AND 16 IN BLOCK 9 IN GAGE AND OTHERS' SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO: THAT PART OF THE EAST-WEST 18 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 7 INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 10 TO 16 INCLUSIVE, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 16, AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 7 TO THE NORTHWEST CORNER OF LOT 10, ALL IN BLOCK 9 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 IN GAGE AND OTHERS' SUBDIVISION: THENCE SOUTH 0 04'46" EAST, ALONG THE EAST LINE OF SAID LOT 1, 76.00 FEET; THENCE SOUTH 89 55'14" WEST 10.00 FEET; THENCE SOUTH 0 04'46" EAST, 41.47 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 04'46" EAST, 23.75 FEET; THENCE SOUTH 89 56'39" WEST, 48.00 FEET; THENCE NORTH 0 03'21" WEST, 23.75 FEET; THENCE NORTH 89 56'39" EAST, 48.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. TO BE KNOWN AS: PARCEL #3612: THAT PART OF LOT 7 IN LEXINGTON SQUARE BRIDGEPORT N. BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 IN GAGE AND OTHERS' SUBDIVISION: THENCE SOUTH 0 04'46" EAST, ALONG THE EAST LINE OF SAID LOT 1, 76.00 FEET; THENCE SOUTH 89 55'14" WEST 10.00 FEET; THENCE SOUTH 0 04'46" EAST, 41.47 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 04'46" EAST, 23.75 FEET; THENCE SOUTH 89 56'39" WEST, 48.00 FEET; THENCE NORTH 0 03'21" WEST, 23.75 FEET; THENCE NORTH 89 56'39" EAST, 48.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office