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Doc# 2412323042 Fee \$181.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 5/2/2024 3:31 PM

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Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-7778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BANK OF AMERICA CE CES F ISAIAS FRAUSTO

70 BATTERSON PARK RD CT2 515-BB-11

FARMINGTON, CT 06032

SATISFACTION OF LEASEHOLD CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THI REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., 70 Patterson Park Road, Farmington, CT, 06032 does hereby certify that a certain Leasehold Construction Mortgage, As ignment of Leases and Rents, Security Agreement and Fixture Filing, bearing the date 09/30/2021, made by 10/kPENCE PLACE, LP, an Illinois limited partnership to BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION on real property located Cook County, in State of Illinois, with the address of 2320 Thornton Lansing Rd. Lansing, IL, 60438 and further described as:

Parcel ID Number: 29-36-201-144-0000; 29-36-201-194-0000 and recorded in the office of Cook County, as Instrument No: 2127946378 on 10/06/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A

Loan Amount: \$9,400,000.00

Dated this 04/25/2024

Lender: BANK OF AMERICA, N.A., a national banking association

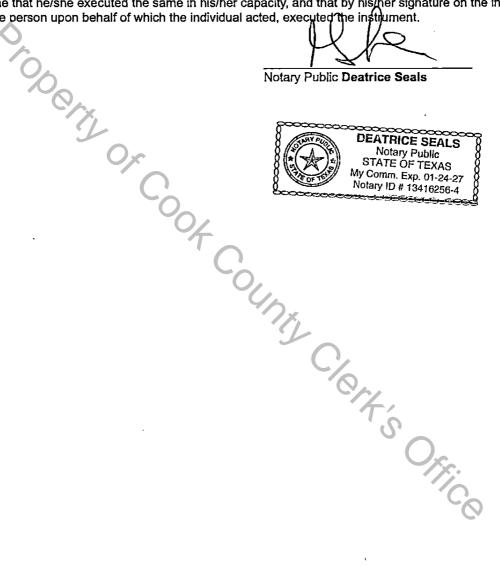
By Zakiyyah Bowie

Its: Officer

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STATE OF TEXAS, DALLAS COUNTY

On April 25, 2024 before me, the undersigned, a notary public in and for said state, personally appeared Zakiyyah Bowie, Officer of BANK OF AMERICA, N.A., a national banking association personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed The institument.



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EXHIBIT A

LEGAL DESCRIPTION

***PARCEL 1:

THE LEASE HOLD ESTATE CREATED PURSUANT TO THAT CERTAIN GROUND LEASE EVIDENCED BY THAT CERTAIN MEMORANDUM OF LEASE WITH A 99 YEAR TERM BEGINNING SEPTEMBER 30, 2021 AND ENDING SEPTEMBER 30, 2120, ENTERED INTO BY CHRISTIAN COMMUNITY HEALTH CENTER, AS LESSOR AND TORRENCE PLACE, LP, AS LESSEE, RECORDED OCTOBER 6, 2021 AS DOCUMENT NUMBER 21279 46375, WITH RESPECT TO THE DEMISED LAND DESCRIBED AS FOLLOWS:

LOT 1 IN TORRENCE COMMONS, SEING A RESUBDIVISION OF PART OF THE SUBDIVISION OF LOT 8 OF THE SUBDIVISION OF PART OF THE EAST 32 1/3 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIF.D PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 2021 AS DOCUMENT NUMBER 2126757045, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ACROSS A PORTION OF LOT 2 IN AFORESAID TORRENCE COMMONS AS ESTABLISHED BY PLAT OF TORRENCE COMMONS RECORDED SEPTEMBER 24, 2021 AS DOCUMENT NUMBER 2126757045, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY INGRESS AND EGRESS EASEMENT RECORDED SEPTEMBER 24, 2021 AS DOCUMENT NUMBER 2126757046, IN COOK COUNTY, ILLINOIS.***

ADDRESS: 2320 THORNTON LANSING ROAD, LANSING, ILLINOIS

PIN: 29-36-201-144-0000 & 29-36-201-194-0000