## **UNOFFICIAL COPY**

Recording Requested By/Return To: AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING ATTN: FINAL DOCUMENT DEPARTMENT 10 POINTE DRIVE, SUITE 330 BREA, CA 92821

This Instrument Prepared By: DOCUMENT DEPARTMENT AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING 10 POINTE DRIVE, SUITE 330 BREA, CA 92821 (844) 306-7456



Doc# 2412323009 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 5/2/2024 10:00 AM

PAGE: 1 OF 3

## ASSIGNMENT OF MORTGAGE

CAMERON Loan #: 26100005876 PIN: 20-29-132-020-0000

For Value Received, the undersigne's nelder of a Mortgage (herein "Assignor") whose address is 770 THE CITY DRIVE SOUTH, SUITE 1100, ORANGI. CA 92868, does hereby grant, assign, transfer and convey unto NATIONAL HOMEBUYERS FUND, INC., AN INSTRUMENTALITY OF GOVERNMENT SECTION 115 ENTITY, WHOSE ADDRESS IS 1215 K STREET, SUITE 165), SACRAMENTO, CALIFORNIA 95814, AND ANY SUCCESSOR OR ASSIGNS, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee") whose address is 1215 K STREET, SUITE 1650, SACRAMENTO, CA '58) 4 a certain Mortgage dated APRIL 25, 2024, made and executed by ANTONIO R CAMERON, to and in favor of AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING upon the following described property situated in COCE County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"... Parcel ID # 20-29-132-020-0000

Property Address: 1229 W 74TH ST, CHICAGO, IL 60636

Such Mo	rtgage having been given to	secure payment of FOU	R THOUSAND ST	VIN HUNDRED	TWENTY-FIVE AN	Ð
00/100	U.S. Dollars (\$4,725.00)	which Mortgage is of reco	ord in Book, Volum	e, or Liber No	, at pa	ge
	(or as No	) of the			COOK County, State	of
Illinois.				0,		
	TO HAVE AND TO HOLD t s of the above-described Mort		ts successor and assi	gns, forever, svibj	ect only to the terms as	nd
Apr	in witness whereof	, the undersigned Ass	signor has execut	ed this Assignt	n∠nt of Mortgage (	on
						_

Assignor: AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING

Page 1 of 2



[CX] 1523.21

2306404501/1

## **UNOFFICIAL COPY**

26100005876

STATE OF	
COUNTY OF	
The foregoing instrument was acknowledged be	
DBA: ORION LENDING a CA CORPORATION, on behalf o	
	Notary Public
	My Commission Expires:
	see attained
Ope	Notary Public  My Commission Expires:  See attained
7	
	Unx.
	T <sub>C</sub>
	'O/4'
	0,0



2412323009 Page: 3 of 3

## **UNOFFICIAL COPY**

DE § 118
ocument
<del></del>
મોં (
ubscribed eir e entity
r the oing
7
ervator

©2019 National Notary Association