

# UNOFFICIAL COPY

Doc#: 2412324116 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/2/2024 10:05 AM Pg: 1 of 2

When Recorded Mail To:  
Citizens Bank N.A.  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE A. BARRAZA** to **RBS CITIZENS, N.A.** bearing the date 08/10/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1023131039**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 16-26-102-033-0000

Property more commonly known as: 2335 S SPRINGFIELD AVE, CHICAGO, IL 60623.

Dated on 04/29/2024 (MM/DD/YYYY)

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

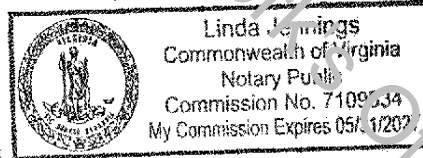
By:

Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 04/29/24 (MM/DD/YYYY) by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. on behalf of the corporation. He/she/they is (are) personally known to me.

Linda Jennings  
Notary Public - COMMONWEALTH OF VIRGINIA  
Commission expires: 05/31/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CITRC 440953520 FULL SERVICE T292404-09:17:37 [C-2] RCNHL



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'EXHIBIT A'

LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 25 IN SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 25 FEET) AND LOTS 1, 15, 16, 17, 18, AND 19 IN SUB BLOCK 2 (EXCEPT THE NORTH 125 FEET) OF S.J. GLOVER'S ADDITION TO CHICAGO BEING ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE C.B. AND Q.R.R. OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.



\*440954520\*



\*D0105721257\*

Property of Cook County Clerk's Office