

# UNOFFICIAL COPY

**Record and Return To:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808

Doc#: 2412324132 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/2/2024 10:18 AM Pg: 1 of 3

**Prepared By:**

**JOYCE GARCIA**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808  
(714)282-2424

Loan #: **C2021827**

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## SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CAFL 2022-RTL1 ISSUER, LLC, A DELAWARE LIMITED LIABILITY COMPANY** does hereby certify that a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by **ELITE REDRICK INVESTMENTS LLC A(N) ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **COREVEST AMERICAN FINANCE LENDER LLC A DELAWARE LIMITED LIABILITY COMPANY**

Dated: **10/02/2023** Recorded: **10/11/2023** Instrument: **2328406302** in Cook County, IL Loan Amount: **\$345,000.00**

Property Address: **5207 GALITZ STREET, SKOKIE, IL 60077**

Parcel Tax ID: **10-28-111-012-0000**

Legal: **SEE ATTACHED EXHIBIT A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **04/29/2024**.

**CAFL 2022-RTL1 ISSUER, LLC, A DELAWARE LIMITED LIABILITY COMPANY**

By: 

Name: **Amanda Parkins**

Title: **Authorized Signer**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

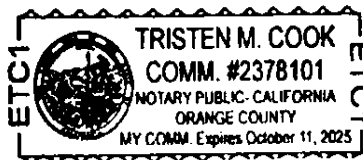
STATE OF **California**  
COUNTY OF **ORANGE** } s.s.

On **04/29/2024**, before me, **Tristen M Cook**, Notary Public, personally appeared **Amanda Parkins**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Tristen M Cook*



Notary Public: **Tristen M Cook**  
My Commission Expires: **10/11/2025**  
Commission #: **2378101**

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## EXHIBIT A

### Legal Description

LOT 38 (EXCEPT THE SOUTH 18.8 FEET) IN GALITZ' SUBDIVISION OF LOTS 27, 28 AND 29 OF GALITZ' SUBDIVISION OF THE FOLLOWING DESCRIBED TRACTS; THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF COUNTY CLERK'S DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A STRIP 18.8 FEET IN WIDTH LYING SOUTH OF A ADJOINING SAID LOT 10 IN COOK COUNTY, ILLINOIS

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