

# UNOFFICIAL COPY

**Record and Return To:**

Old National Bank  
300 N Hunt Club Rd  
Gurnee, IL 60031

Doc#: 2412324237 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/2/2024 2:16 PM Pg: 1 of 4

**Prepared By:****Sonya Frazier**

Old National Bank  
300 N Hunt Club Rd  
Gurnee, IL 60031  
(812)464-1588

Loan #: **Purged**

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## SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Old National Bank** does hereby certify that a certain Assignment of Leases and Rents, by **R&R DEVELOPMENT GROUP, LLC** (collectively the "Borrower"), is hereby paid in full and RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

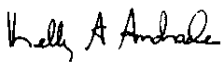
Original Lender: **Old National Bank a National Banking Association successor by merger with First Midwest Bank**

Dated: **09/29/2012** Recorded: **10/18/2012** Instrument: **1229201007** in Cook County, IL Loan Amount: **\$292,000.00**  
Property Address: **40 EAST 9TH STREET UNIT 307, CHICAGO, ILLINOIS 60605 ; 1935 SOUTH ARCHER AVENUE APT 619, CHICAGO, ILLINOIS 60616**  
Parcel Tax ID: **17-15-304-052-1179 ; 17-21-414-011-1179**  
Legal: **See attached Exhibit**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/02/2024**.

**Old National Bank**

By: 

Name: **Kelly A Andrade**

Title: **Manager**

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STATE OF Illinois } s.s.  
COUNTY OF Lake }

On **05/02/2024**, before me, **Terri A Meyers**, Notary Public, personally appeared **Kelly A Andrade, Manager of Old National Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Terri A. Meyers*



Notary Public: **Terri A Meyers**  
My Commission Expires: **02/01/2025**  
Commission #: **925461**

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## EXHIBIT "A" (PARCEL 1)

### PARCEL 1:

UNIT 307 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144914.

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## EXHIBIT "A" (PARCEL 2)

UNIT NUMBER 619 AND G-103, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office