

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**

THIS DOCUMENT PREPARED BY:

PT24-98789 1/2  
U.S. Employees Credit Union  
230 S. Dearborn, Suite 2962  
Chicago, IL 60604

Doc#: 2412330037 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/2/2024 10:22 AM Pg: 1 of 2

MAIL TO:

U.S. Employees Credit Union  
230 S. Dearborn, Suite 2962  
Chicago, IL 60604

KNOW ALL MEN BY THESE PRESENTS, that **U.S. Employees Credit Union, 230 S Dearborn, Suite 2962, Chicago, Illinois 60604** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **ELAINE R. TAYLOR**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **September 24, 2015** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **September 30, 2015**, as Document No **1527:19058**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

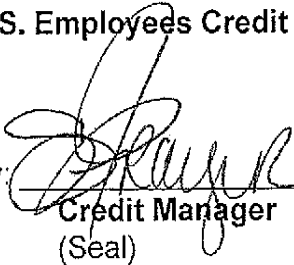
**Lot 67 in Block 29 in First Addition to Ravenswood Manor, a subdivision of that part of the East ½ of the Northwest ¼ and the West ½ of the Northeast ¼ of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, lying between Manor and Fairfield Avenues and the Sanitary District right of way reference being had to the plat thereof recorded July 17, 1909 as Document No, 4407697, Cook County, Illinois.**

**PIN: 13-13-229-006-0000**

Address of Premises: **2729 W Agatite Ave, Chicago, IL 60625**  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **U.S. Employees Credit Union** has caused these presents to be signed by its Chief Financial Officer this **23rd day of April 2024**.

**U.S. Employees Credit Union**

By:   
Credit Manager  
(Seal)

**PROPER TITLE, LLC**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

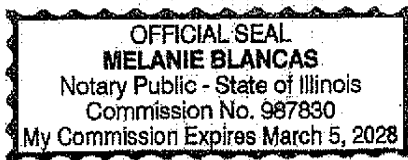
STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK

I, MELANIE BLANCAS, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Stephanie Frayer**, personally known to me to be the Credit Manager of **U.S. Employees Credit Union**, appeared before me this **23rd** day of **April 2024** in person and acknowledged he executed the foregoing instrument as Chief Financial Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Melanie Blancas

Notary Public

(SEAL)



PROPERTY OF Cook County Clerk's Office