JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2412402051 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/3/2024 10:12 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPES PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ZACHARY HACBERG AND ASHLEY HAGBERG to JPMORGAN CHASE BANK, N.A., dated 06/10/2021 and recorded or 03/25/2021, in Book N/A at Page N/A, and/or as Document 2123746031 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-30-403-09 4-1011

Property Address: 1711 W DIVERSEY PKWY CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on 05/02/2024.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 05/02/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

time C

2pared by/Rc.
afted By: Levi Re,
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, M45E CODE
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

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Loan Number: 1384678844

EXHIBIT A

UNIT NO. 1711, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKE VIEW COMMONS TOWNHOME CONDOMINIUM, AS NL MENLS.
ST OF THE DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00906723, AS AMENDED FROM TIME TO TIME, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.