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This instrument was prepared by:  
Kimberly Freeland  
806 N. Peoria Street  
Chicago, Illinois 60642

Doc# 2412402131 Fee \$88.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
DATE: 5/3/2024 11:52 AM  
PAGE: 1 OF 3

Mail recorded deed to:

Curling Smoke Trust  
451 W. Aldine Avenue  
Unit 3  
Chicago, IL 60657

Send tax bills to:

Curling Smoke Trust  
451 W. Aldine Avenue  
Unit 3  
Chicago, IL 60657

(Reserved for Recorders Use Only)

### TRUSTEE'S DEED IN TRUST

THIS INDENTURE, is made this 26<sup>th</sup> day of April 2024, by the GRANTORS, David T. Brown, as Trustee of the David T. Brown Revocable Trust dated May 5, 2006 AND Suzanne Muchin, as Trustee of the Suzanne Muchin Revocable Trust dated November 15, 2006, of the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid, and other good and considerations, receipt of which is hereby duly acknowledged, **CONVEY** and **WARRANT** unto Dennis Lindell, not personally, but solely as trustee of THE CURLING SMOKE TRUST, dated April 29, 2024, the following described real estate situated in Cook, County, Illinois, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Address: 451 West Aldine Avenue, Unit 3, Chicago, Illinois 60657

PIN: 14-21-312-052-1003



Subject to: covenants, conditions, and restrictions of record and building lines and easements if any, provided that they do not interfere with current use of the Real Estate, and general real estate taxes not yet due and payable as of the date hereof.


together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the said real estate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

[SIGNATURE PAGE TO FOLLOW]

REAL ESTATE TRANSFER TAX		01-May-2024
	COUNTY:	1,095.00
	ILLINOIS:	2,190.00
	TOTAL:	3,285.00
14-21-312-052-1003   20240401690471   1-663-904-048		

REAL ESTATE TRANSFER TAX		02-May-2024
	CHICAGO:	16,425.00
	CTA:	6,570.00
	TOTAL:	22,995.00 *
14-21-312-052-1003   20240401690471   1-104-767-280		

\* Total does not include any applicable penalty or interest due.

SY  
P  
SY-1  
SC  
INT

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IN WITNESS WHEREOF, the Grantor has caused their names to be signed to this Trustee's Deed in Trust as of the day and year first above written. This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned.

X *David T. Brown*  
 David T. Brown, as Trustee of the  
 David T. Brown Revocable Trust dated May 5, 2006

X *Suzanne Muchin*  
 Suzanne Muchin, as Trustee of the  
 Suzanne Muchin Revocable Trust dated November 15, 2006

State of Illinois )  
 )ss  
 County of COOK )

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that David T. Brown, as Trustee of the David T. Brown Revocable Trust dated May 5, 2006, AND Suzanne Muchin, as Trustee of the Suzanne Muchin Revocable Trust dated November 15, 2006, are personally known to me to be the same persons whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 26<sup>TH</sup> day of April, 2024.

*Lauren Melissa Buckman*  
 Notary Public  
 My commission expires: 10/26/27



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## EXHIBIT "A"

### Legal Description

PARCEL 1: UNIT NUMBER 3 IN THE 451 WEST ALDINE COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 70 FEET OF THE WEST 150 FEET OF THAT CERTAIN TRACT OF LAND DESCRIBED AS LOTS TWENTY-TWO (22) "B", TWENTY-THREE (23) TWENTY-FOUR (24) TWENTY-FIVE (25) TWENTY-SIX (26) TWENTY-SEVEN (27) TWENTY-EIGHT (28) AND TWENTY-NINE (29) IN BLOCK TWO (2) IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09068276, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09068276.