

# UNOFFICIAL COPY

Doc#: 2412414054 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/3/2024 9:16 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

APN/PIN# 25-03-315-057-0000

Space above for Recorder's use

Loan No: 3845394



21812820

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR RANCH SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/8/2007

Original Loan Amount: \$158,400.00

Executed by (Borrower(s)): **HUGH D. SMITH & MARLENE SMITH**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRINCIPLE HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0729105062 in the Recording District of Cook, IL. Recorded on 10/18/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9319 S WABASH AVE, CHICAGO, ILLINOIS 60619-7233

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4/18/2024

**US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MARIO REYES**  
Title: **VICE PRESIDENT**

  
Witness Name: **ISABEL LOPEZ**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 4/18/2024 before me, **JUSTIN CALITRO**, a Notary Public, personally appeared **MARIO REYES, VICE PRESIDENT** for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MARIO REYES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **JUSTIN CALITRO**  
My commission expires: **5/3/2027**



**JUSTIN CALITRO**  
Notary Public  
State of Florida  
Comm# HH394424  
Expires 5/3/2027

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## EXHIBIT "A"

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 1 IN H.C. SCHLACK'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE NORTH 100 FEET OF THE WEST 220 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SW 1/4 SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
APN #: 25-03-315-057-0000

Property of Cook County Clerk's Office