UNOFFICIAL COPY

Doc#, 2412420041 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/3/2024 9:30 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900981386

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS J LEEN,UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/15/2023 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2312533054**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:LOT 41 IN BLOCK 1 IN BOND SUBDIVISION OF THE NORTH 60 ACRES IN THE NORTHEAST 1/4 (EXCEPT SCHOOL LOT) IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 24-23-207-085-0000

Property commonly known as: 11160 S KEDZIE AVE, CHICACO, IL 60655

Dated this 2nd day of May in the year 2024 U.S. BANK NATIONAL ASSOCIATION

By: Creene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of May in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

JUNE C

Moun Linder

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

KATELYN ANDERSCH NOTARY PUBLIC STATE AT LARGE KENTUCKY COMMISSION # KYNP17827 MY COMMISSION # KYNP17827 MY COMMISSION # KYNP1782 NOV. 28. 2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 441014330 T022405-10:31:24 [C-2] ERCNIL1





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