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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

Doc#. 2412420020 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/3/2024 9:14 AM Pg: 1 of 3

	ONE OF CONTACT AT SUBMITTER (optional) -800-858-5294					
	NTACT AT SUBMITTER (optional)		1			
	g@cscglobal.com					
C. SEND ACK	NOWLEDGMENT TO: (Name and Address)					
2821 9199	3 6					
CSC	Otrono Britan	•				
	Stevenson Drive 1, IL 62703	Filed In: Illinois				
	,, = 02:00	(Cook)				
SE	E BELOW FOR SECURED PARTY CONTACT IN	NFORMATION	THE ABOVE	SPACE IS FOR F	ILING OFFICE USE O	NLY
1a. INITIAL FINANCING STATEMENT F. F. N. MBER 1930216156 10/29/2019			1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.			
2. TERMINA	ATION: Effectiveness of the Financiry 51-tement identifie	d above is terminated with res	pect to the security interest(s) o	f Secured Part(y)(ies	e) authorizing this Terminat	ion Statement
	MENT: Provide name of Assignee in Item 7a or 75, and a assignment, complete Items 7 and 9; check AS JIGN Contra			8		
	JATION: Effectiveness of the Financing Statement identiperiod provided by applicable law	ed a love with respect to the	security interest(s) of Secured I	Party authorizing this	Continuation Statement is	continued for the
5. PARTY IN	NFORMATION CHANGE:	0				
Check one of the	nese two boxes:	O Check one of these three bo				
This Change af	ffects Debtor or Secured Party of record	CHAN ≤t name and/or item 6a c/ 6b; ar ≤ "em	address: Complete ADE 7a or 7b <u>and</u> item 7c 7a c	D name: Complete ite or 7b, <u>and</u> item 7c	em DELETE name: (to be deleted in it	
	RECORD INFORMATION: Complete for Party Informa		<u>е</u> пате (6a or 6b)			
6a. ORGANIZ	ZATION'S NAME SLEEPING BEAR PULL	MAN LLC),			
OR BE INDIVIDU	JAL'S SURNAME	FIRST PERSON	IAV PORMS	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
00. 114014100	ALO GONTANIE	PIROT PEROOF		ADDITIONAL	NAME (O) MATTALLO)	John
7. CHANGED (OR ADDED INFORMATION: Complete for Assignment or Pr	arty Information Change - provide only	one name (7a or 7b) (use coset, full na	ame; do not omit, modify, o	or abbreviate any part of the Deb	tor's name)
	ZATION'S NAME				.,	· ·
OR 71 4100 80						
7b. INDIVIDU	JAL'S SURNAME			74.		
INDU ADI	IALYO FIDOT DE DOONAL MAME			T_{\odot}		
INDIVIDU	INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDU	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S))	SUFFIX
					75.	
7c. MAILING ADD	PRESS	CITY		STATE PO	STAL COLE	COUNTRY
					<i>-</i> (<i>c</i>)	USA
8. COLLATE	ERAL CHANGE: Check only one box:	ADD collateral	DELETE collateral	RESTATE covere	ed collateral A	SSIGN* collateral
Indicate co	Materal:	*Check ASSIGN COLLATERAL	only if the assignee's power to amend t	he record is limited to certa	ain collateral and describe the co	llateral in Section 8
	ECURED PARTY OF RECORD AUTHORIZING endment authorized by a DEBTOR, check here and	G THIS AMENDMENT: Pro provide name of authorizing D	•	name of Assignor, if t	this is an Assignment)	
	ZATION'S NAME FANNIE MAE C/O HUN	,				
OB			• •			
9b. INDIVIDU	JAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX

2821 91996

10. OPTIONAL FILER REFERENCE DATA:

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	-						
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1930216156 10/29/2019							
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	m						
12a. ORGANIZATION'S NAME							
FANNIE MAE C/O HUNT MORTGAGE CAPITAL, LLC							
OR 12b. INDIVIDUAL'S SURNAME							
FIRST PERSONAL N/'5							
ADDITIONAL NAME(S)/INITL L(S)	SUFFIX						
100	THE ABOVE	SPACE IS FOR FILING OFFICE U	SE ONLY				
13. Name of DEBTOR on related financing stateent (Name of a current Debtor of record required to the Debtor name (13a or 13b) (use exact, full name: 50 not omit, modify, or abbreviate any part of the Debtor name (13a or 13b) (use exact, full name: 50 not omit, modify, or abbreviate any part of the Debtor name (13a or 13b) (use exact, full name: 50 not omit, modify, or abbreviate any part of the Debtor name (13a or 13b) (use exact, full name: 50 not omit, modify, or abbreviate any part of the Debtor name (13a or 13b) (use exact, full name: 50 not omit, modify, or abbreviate any part of the Debtor name (13a or 13b) (use exact, full name: 50 not omit, modify, or abbreviate any part of the Debtor name).		- ·	ovide only				
13a. ORGANIZATION'S NAME SLEEPING BEAR PULLMAN LLC							
OR 13b. INDIVIDUAL'S SURNAME FIRST PERS	ONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITE. 18 (Collateral) OR	OTHER INFORMATIO	N (Please Describe)					
ADDITIONAL SECURED PARTY: HUNT MORTGACE CAPIT							
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)						
	(),						
	⁴ O _x						
Colling							
	(Q _A						
	4						
	1 -						
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate: SEE EXHIBIT A ATT	ACHED HERETO.					
covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17	-						
(if Debtor does not have a record interest):		SS: 11039-41 S. VERNO					
		3-60 S. FOREST AVENU	E,				
	CHICAGO, IL 60628						
	DIN: 25 15 412 026	0000 AND 25-22-115-046	0000				
	FIN. 25-15-412-020-	0000 AND 25-22-115-040)-0000				
18. MISCELLANEOUS:	1						
IO. MIOGELEMYEGO.							

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EXHIBIT A TO SCHEDULE A TO UCC FINANCING STATEMENT (Borrower)

DESCRIPTION OF THE PROPERTY

PARCEL 1:

THE SOUTH 7 FEET OF LOT 42 AND ALL OF LOTS 43 AND 44 IN BLOCK 1 IN O'TOOLE'S CALUMET CENTER SUPPLYISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11039-41 S. Vernon Avenue, Chicago, Illinois 60628

PIN: 25-15-412-026

PARCEL 2:

LOTS 15, 16 AND 17 IN BLOCK 7 IN WILLIAM C. WOODS FOURTH PALMER PARK ADDITION, BEING A SUBDIVISION IN THE NORTH VEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

enue, Commonly known as: 11358-60 S. Fores: Avenue, Chicago Illinois 60628

PIN: 25-22-115-046