## **UNOFFICIAL COPY**

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2412420034 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/3/2024 9:25 AM Pg: 1 of 3

Loan Number 0627463565

### SATISFACTION OF MORTGAGE

The undersigned declares habit is the present lienholder of a Mortgage made by JOHN W MCGOWEAN JR AS TRUSTEE OF THE JOHN W MCGOWEAN JR DECLARATION OF TRUST DATED MARCH 28, 2002 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BILTMORE FINANCIAL BANCORP, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 11/27/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 033802317.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 05-19-315-027-0000

Property is commonly known as: 255 HAPP ROAD, NCR THFIELD, IL 60093.

Dated this 02nd day of May in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BILTMORE FINANCIAL BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441042146 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIRC MIN 100318400002603600 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr. 13501-2026 DOCR T022405-11:50:21 [C-3] ERCNIL1





\*D0105801469\*

2412420034 Page: 2 of 3

### **UNOFFICIAL COPY**

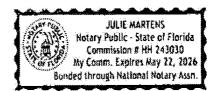
Loan Number 0627463565

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of May in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BILTMORE FINANCIAL BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 441042146 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100318400002603600 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022405-11:50:21 [C-3] ERCNIL1



2412420034 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0627463565

#### 'EXHIBIT A'

THAT PART OF LOT 4 LYING EAST OF HAPP ROAD IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN CENTER LINE OF HAPP ROAD WHICH POINT IS 10 FEET DUE SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 THENCE EAST ALONG SAID LINE WHICH IS 10 FEET DUE SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4,199.74 FEET THENCE SOUTH EASTERLY PARALLEL WITH THE CENTER LINE OF HAPP ROAD 62.20 FEET THENCE WEST ALONG A LINE WHICH IS 60 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4,199.74 FEET TO CENTER LINE OF HAPP ROAD THENCE NORTH WESTERLY ALONG THE CENTER LINE OF HAPP ROAD 62.20 FEET TO PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS.



