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When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2412420146 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/3/2024 10:17 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the describe a Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE L.C., WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OX ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/29/2001, and made by STEPHEN A. BOSCAPOMI to SMART MORTGAGE ACCESS L.L.C. and recorded 06/13/2001 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0010512640.

Upon the property situated in said State and County es more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 02-01-400-018-1082

Property is commonly known as: 1960 HIDDEN CREEK CIRCLE, PALATINE, IL 60074.

Dated this 03rd day of May in the year 2024

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authoriay to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [1] miline notarization on this 03rd day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of Y. E. LS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being subbringed to describe the foregoing instrument was acknowledged before me by means of [X] physical presence or [1] miline notarization on this 03rd day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION being subbring of the presence of [1] miline notarization on this 03rd day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION being subbring to the presence of [1] miline notarization on this 03rd day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION being subbring to the presence of [1] miline notarization on this 03rd day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of Y. E. LS FARGO BANK, N.A., Subbring to the presence of [1] miline notarization on this 03rd day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of Y. E. LS FARGO BANK, N.A., Subbring to the presence of [1] miline notarization on this 03rd day of May in the year 2024, by Subbring to the presence of [1] miline notarization on this 03rd day of May in the year 2024, by Subbring to the presence of [1] miline notarization on this 03rd day of May in the year 2024, by Subbring to the year 2024, by Subbrin DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes uncless contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 438903856 WFGSE 2023-03B DOCR T032405-12:15:45 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: UNIT 2-85 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM II, AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23517637, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 TO KATHY S. REAM, RECORDED AUGUST 11, 1977 AS DOCUMENT 24054405, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



