UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-24-02193

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

Opon 1/1

MERS Phone Number: 1-888-679-6377 MIN Number: Doc#, 2412420196 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/3/2024 11:06 AM Pg: 1 of 1

Above space for Recorder's Use Only	f
ASSIGNMENT OF MORTGAGE	

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Land Home Financial Services, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, hereby assigns and transfers to Land Home Financial Services, Inc., all its rights, wide, and interest in and to a certain Mortgage executed by Loren Ellis, a married man, Grantor(s) to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Land Home Financial Services, Inc., its successors and assigns, bearing the date of 7/16/2020 and recorded on 9/4/2020 in, the office of the Recorder of Cook County, State of Illinois, as Document Number 2024821204, and which Mortgage covers the following described (roperty:

LOT 27 IN BLOCK 15 IN CAL HARBOR RESUBDIVISION OF LARTS OF BLOCKS 1, 7, 8, 14, 15 AND 18 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF LARTS OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 360792, IN COOK COUNTY, ILLINOIS.

Commonly known as:

14608 Dante Avenue, Dolton, IL 60419

PIN: 29-11-204-048-0000

Mortgage Electronic Registration Systems	s, Inc., as mortgagee,	as nominee for Land Home F	inancial Services, Inc., its successors and assigns,
Ву:	Name/Title:	Christopher Miranda	Vice President Date: 4,29,24
who is personally known to me to be a/an	the undersigned Notar Vice Preside ment to be the free an	y Public, do hereby certify tha nt of the o	t <u>Christopher Miranda</u> , corporation that executed the vition and foregoing aid corporation, for the uses and purposes therein
STATE OF Illino:5	_ COUNTY OF	Lake	_
GIVEN under my hand and Seal this 29	day of April	, 20 <u>Z4</u> .	
Notary Public SE Erik Balta		OFFICIALS ERIK BAL NOTARY PUBLIC, ST MY COMMISSION EXP	TAZAR ATE OF ILLINOIS

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