JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2412420121 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/3/2024 10:09 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPES PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICARDO APLATE to JPMORGAN CHASE BANK, N.A., dated 06/29/2011 and recorded on 07/08/2011, in Book N/A at Page N/A, and/or as Document 1118908208 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 19-13-119-04 5-0 000

Property Address: 5740 S SACRAMENTO AVE CHICAGO, IL 60629

Witness the due execution hereof by the owner of said mortgage on 05/02/2024.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 05/02/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

time C

2pared by/Rc.
afted By: Levi Re,
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, M45E CODE
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

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Loan Number: 1165550850

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY **DESCRIBED IN DEED DOC # 0406210147, ID# 19-13-119-045-0000, BEING KNOWN AND** DESIGNATAD AS LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 1 IN WINNEBAGO SUBDIVISION OF BLOCK 3 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE N.IN CO.

COOK COUNTY CLERK'S OFFICE NORTHWEST 1.0 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILUAN, IN COOK COUNTY, ILLINOIS.