

# UNOFFICIAL COPY

Doc#: 2412423008 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/3/2024 9:15 AM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 04-10-205-050-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 22, 2014** executed by **PETER J STOCKSLAGER, SARAH STOCKSLAGER, SARAH S. STOCKSLAGER TRUSTEE OF THE SARAH S. STOCKSLAGER DECLARATION OF TRUST, DATED DECEMBER 9, 2004**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MAY 02, 2014** as Instrument No. **1412208022** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **1311 EASTWOOD LN, NORTHBROOK, ILLINOIS 60062**

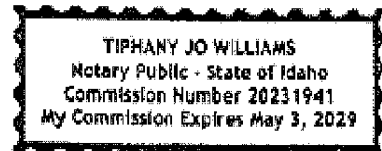
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 02, 2024**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MAY 02, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.



# UNOFFICIAL COPY

BA8050117IM - 509517600 - STOCKSLAGER

## LEGAL DESCRIPTION

### PARCEL 1:

THE EAST 100 FEET OF THE WEST 425 FEET OF THE NORTH 5 ACRES OF LOT 27 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF RESTRICTIONS DATED AUGUST 1, 1941, AND RECORDED AUGUST 29, 1941, AS DOCUMENT 12748338 MADE BY KATHERINE AUGUSTA SMITH FOR THE PURPOSE OF INGRESS AND EGRESS IN, OVER AND ACROSS THE PREMISES LEGALLY DESCRIBED AS FOLLOWS:

THE NORTH 25 FEET OF THE NORTH 5 ACRES OF LOT 27 IN ASSESSOR'S DIVISION AFORESAID (EXCEPT THE WEST 20 FEET AND EXCEPT THAT PART FALLING IN PARCEL 1) ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office