

UNOFFICIAL COPY

When Recorded Return To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2412424042 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/3/2024 9:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/18/2003, and made by **DONALD CHARLES GASSMERE AND SUSAN J GASSMERE** to **NORTHBROOK BANK & TRUST CO.** and recorded 08/04/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0321649381**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 04-11-216-064-0000

Property is commonly known as: 1020 DELL ROAD, NORTHBROOK, IL 60062.

Dated this 02nd day of May in the year 2024

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.


ANGELA PAVAO

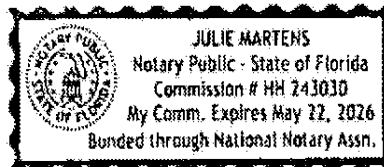
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of May in the year 2024, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 438931540 WFGSE 2023-03B DOCR T022405-02:05:17 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 22 IN NORTHBROOK-EAST UNIT NO. 3, BEING A RESUBDIVISION OF LOTS 3 TO 16 INCLUSIVE AND 18 TO 40 INCLUSIVE, IN BLOCK 15, IN HUGHES-BROWN-MOORE CORPOARATION'S "COLLINSWOOD" A SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 123, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 9, 1954, AS DOCUMENT NUMBER 1516731 AND RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT NUMBER 15877550, IN COOK COUNTY, ILLINOIS.



438931540



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Property of Cook County Clerk's Office