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Doc#. 2412424039 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE

SCRIVENERIC AFFIRMALIT	COOK COUNTY CLE	RK'S OFFICE
SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	Date 5/3/2024 9:23 A	M Pg: 1 of 2
Megan McCullian		
20 9 W Randolph St. # 2300		
Chuago Tr kolesto		
Property Identification Number:		
25-16-420-008		
Document Number to Correct:		
22-3141-16105		
Attach complete leval description		
I, Yaul (was bi the affian	nt and preparer of this Scrivener	s Affidavit, whose relationship to
the above-referenced document number is (ex di	rafting attorney, closing title comp	pany, grantor/grantee, etc.):
		d affirm that Document Number:
2234146165	ed the following mistake:	
- a legal description	= (Claim for lien)	
subject in terretain and the con-	T	
which is hereby corrected as follows: (use addition	nal puges as needed), or attach a	an exhibit which includes the
correction—but <u>DO NOT ATTACH</u> the original/cer	rtified copy of the originally record	ded
document: <u>See attached.</u>		
	- Y	
7 10		·
Finally, 1 Paul Cerasoli	, the affiant, do hereby swear	to the above correction, and
believe it to be the true and accurate intention(s) o	f the parties who drafted and rec	orded the referenced document.
1.04()		
Affiant's Signature Above		2/27/24
AI/	OTARY SECTION:	Date Affidavit Executed
State of Tillinois		90
County of (OOY)		
hat the above-referenced affiant did appear befo	a faatha ataa ee aa aa aa	
hat the above-referenced affiant did appear before narking to the foregoing Scrivener's Affidavit a	c for the above-referenced jurisd its me on the below indicated a	iction do hereby swear and affirm
narking to the foregoing Scrivener's Affidavit a	fter providing me with a gover	mment issued identification, and
appearing to be of sound mind and free from any u	ndue coercion or influence.	AFFIX NOTARY STAMP
otary Public Signature Below Date Notarize	d Below	
howalle 2/2-1/2	a. I	
OFFICIAL SEAL		
CHARLOTTE WALLACE		

My Commission Expires October 28, 2027

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CORRECTED LEGAL DRESCRIPTION

LOT 17 IN BLOCK 1 IN HORTON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 58, ALL OF LOT 55 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

25-16-420-008-0000

241 W. 109TH PLACE, CHICAGO, ILLINOIS

Dropperty of Cook County Clark's Office