

# UNOFFICIAL COPY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2412424174 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/3/2024 10:08 AM Pg: 1 of 3

Loan Number 0288212186

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KATARZYNA TYLKA AND JOHN MANTE** to **WELLS FARGO BANK, N.A.** bearing the date 10/22/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 110544058**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 23-01-112-023-1005, 23-01-112-023-1017

Property is commonly known as: 7702 W 87TH IL #5, BRIDGEVIEW, IL 60455.

**Dated this 30th day of April in the year 2024**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440997914 DOCR T302404-12:18:51 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 30th day of April in the year 2024, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zapata, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440997914 DOCR T302404-12:18:51 [C-3] ERCNIL1



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Loan Number 0288212186

'EXHIBIT A'

UNIT NUMBER 5 AND STORAGE S-5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 30 IN FRANK DE LUGACH MARIE HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF), IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1995 AS DOCUMENT NUMBER 95469590, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*440997914\*



\*D0105743235\*

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